

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-C-1-3
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
14-20-603-1423
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Giant Exploration & Production Company

3. ADDRESS OF OPERATOR
P.O. Box 2810, Farmington, N.M. 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
660' FSL, 660' FWL, Sec. 3, T25N, R12W

API #30-045-05530

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6197' DF

7. UNIT AGREEMENT NAME
Central Bisti Unit

8. FARM OR LEASE NAME

9. WELL NO.
59

10. FIELD AND POOL, OR WILDCAT
Bisti Lower Gallup

11. SEC., T., E., M., OR BLE. AND SURVEY OR AREA
Sec. 3, T25N, R12W

12. COUNTY OR PARISH 13. STATE
San Juan New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)
PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)
REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Acidized perforations (4790' - 4826', 4859' - 4869', 4875' - 4884') with 23.8 bbls (1000 gallons) of 15% HCL acid. Returned well to production.

RECEIVED
OCT 21/1990
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Aldrich L. Kuchera TITLE President DATE SEP 11 1990

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

SEP 27 1990

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA