## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|                                    |   |              | ••              | (Place)                                | New Maries          | <b>3-17</b><br>(Dat |   |
|------------------------------------|---|--------------|-----------------|--|---------------------|---------------------|---|
|                                    | EREBY REQUESTI                          |              |                 |  |                     | IZ SI               | 1/                                      |
| (Con                               | npany or Operator)                      |              | (Lease)         |  |                     |                     |   |
|                                    | , Sec                                   | , т 251      | , R. 🌉          | , NMPM.,                               | BALLAR              | )                   | Poc                                     |
| (Unit)                             |   | ~ ~          |                 | 11_11_84                               |                     | 11 99 8             |   |
| Please                             | indicate location:                      | County. Date | Spudded         | 11-11-04                               | , Date Completed    | 11-21-3             |   |
|                                    |   | Flavotion    | 6629            | Total Dor                              | oth <b>2341</b>     | D D                 | _                                       |
|                                    |   | Dicvation    |                 | Total Dep                              | )u1 <del></del>     | , F.D               |   |
|                                    |   | Top oil/     | gas pay         | 2269                                   | . Top of Prod. Form | <sub>m</sub> 2269   | · · · · · · · · · · · · · · · · · · ·   |
|                                    |   | Casing P     | erforations:    | Mano                                   |                     |                     | o                                       |
|                                    |   | Depth to     | Casing shoe     | of Prod. String                        | 2275                | ••••                |   |
|                                    | x                                       | Natural F    | Prod. Test      | ·····                                  |                     |                     | BOPT                                    |
|                                    |   | based on.    |                 | bbls. Oil in                           | Н                   | rs                  | Mins                                    |
|                                    |   | Test after   | r acid or shot. |  |                     | •                   | <b>B</b> opi                            |
| Casing a                           | Feet Sax                                | Based on.    |                 | bbls. Oil in                           | H                   | rs                  | Mins                                    |
| - Dize                             | Sax                                     | Gas Well     | Potential       | 5,996 MC                               | 7/day               |                     |   |
| 8-5/8"                             | 79 75                                   | -            |                 |  |                     |                     |   |
| 5-1/2"                             | 2284 100                                |              |                 |  |                     |                     |   |
| 1.                                 | 2297 -                                  | Date first   | - Charles       |  |                     | Hota C-110          |   |
|                                    |   | Tanspo       | THE SILVE       | or Gas:                                | neo Matural Gas     | Company             |   |
| Cemarks:                           |   | 7755         | LIVED           |  | •                   |                     | • |
|                                    | ••••••••••••••••••••••••••••••••••••••• | 01 03)       | 1 19 <b>55</b>  |  |                     |                     |   |
| I hereby                           | certify that the info                   |              | Bove is true    | and complete to t                      |                     |                     |   |
| pproved                            | غ                                       | 3 - 23       | 19 5            | · <del></del>                          |                     | -idicei             |   |
| OIL CONSERVATION COMMISSION        |   |              | ī               | By: Company or Operator                |                     |                     |   |
| y: Original Signed Emery C. Arnold |   |              | I               | (Signature) Title Field Superintendent |                     |                     |   |
|                                    | nd Gas Inspector                        | D:-1 #0      |                 |  | Communications reg  | arding well to:     |   |
| nie                                |   | ∪ist. #3     |                 | Name                                   | Albert R. C         | Tees                |   |
|                                    |   |              |                 | 3144                                   | Most this For       | minetas He          | . Marri                                 |

| OIL CONSERVA          | TION COMMIS | SSION     |  |  |  |  |  |  |
|-----------------------|-------------|-----------|--|--|--|--|--|--|
| AZTEC DISTRICT OFFICE |             |           |  |  |  |  |  |  |
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| Santa Fe              | /           |           |  |  |  |  |  |  |
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| Transporter           |             |           |  |  |  |  |  |  |
| File                  | /           | - Andrews |  |  |  |  |  |  |
|                       |             |           |  |  |  |  |  |  |

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