# . /4

### (SUBMIT IN TRIPLICATE)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| Indian Agency    |
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| Name to Allested |
| Allottee         |
| Lesse No.        |

# SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF I                                | NTENTION TO DRI                               | Щ                       | SUBSEQ                           | UENT REPORT OF WA   | TER SHUT-OFF                               |              |  |
|--|---|-------------------------|----------------------------------|---|--|--------------|--|
| NOTICE OF II                               | NTENTION TO CHA                               | NGE PLANS               | SUBSEQ                           | UENT REPORT OF SH   | OOTING OR ACIDIZING                        |              |  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF |   |                         |                                  | UENT REPORT OF AL   | TERING CASING                              |              |  |
|  |   |                         |                                  | SUBSEQUENT REPORT OF REDRILLING OR REPAIR. SUBSEQUENT REPORT OF ABANDONMENT |  |              |  |
|  |   |                         |                                  |   |  |              |  |
| NOTICE OF I                                | INTENTION TO ABA                              | NDON WELL               |                                  |   | death- ku                                  |              |  |
|  |   |                         |                                  |   |  |              |  |
|  | ÇI:   | NDICATE ABOVE BY CI     | HECK MARK NATURE OF R            | EPORT, NOTICE, OR O   | IHER DATA)                                 | in the Maria |  |
|  |   |                         | - Tan 7.                         |   |  | . 19 🗯       |  |
|  |   |                         |                                  |   |  | , 17-653     |  |
| 'ell No                                    |   | is located 19           | ft. from line                    | e and 1000 f  | t. from $\binom{\mathbb{Z}}{W}$ line of so | ес. 🌢        |  |
| en 140                                     |   | 10 1000000              | (S)                              |   | (w)  |              |  |
| VL EV                                      | 6 Bos. 6                                      | <b>9-45-</b> (          |                                  |   |  |              |  |
| (34 Be                                     | ec, and Sec. No.)                             | (Twp.                   | .) (Range)                       | (Meric  | lian)                                      |              |  |
| ista la                                    | ner child                                     |                         |                                  |   | New weares                                 |              |  |
|  | (Field)                                       |                         | (County or Subdivision)          | )   | (State or Territory)                       |              |  |
|  |   | mg pour                 | its, and all other imports       | are brokenen and-   |  |              |  |
|  | CASTIES.                                      |                         |                                  |   | NO. ALL                                    | ALCES.       |  |
|  | 0-5/0°  |                         | Militaritä.<br>Mane              | 300°  | NAME AND COMMON OF                         | 190          |  |
| 16.5<br>16.7<br>17/8*                      | 9-5/0°<br>5-1/2°                              | 36.50°                  | Militaria<br>New-108             | 3000°   | Countral<br>Countral                       | 190<br>400   |  |
| 24°<br>-7/8°<br>Lan to                     | 544184<br>6-5/6°<br>5-1/2°<br>60111 to 4      | 15-96<br>15-96<br>19-90 | Minute<br>Non-III<br>No test the | 300°<br>3000°<br>Sallup Sand.   | RECEIVE<br>MAY 1 2 19<br>OIL CON. O        | <b>158</b>   |  |
| III  | SALING S-1/2°  Grill to 4  and that this plan |                         |                                  | 5000°  S000°  Sand.   | RECEIVE  MAY 1 2 19  OIL CON. O  DIST.     | 158<br>COM.  |  |
| I understa                                 | America ?                                     |                         |                                  | SCOO!  SCOO!  SCOO!   | OIL CON.                                   | 158<br>COM.  |  |
|  | America ?                                     |                         | o approval in writing by t       |   | OIL CON.                                   | 158<br>COM.  |  |
| Company                                    | America ?                                     |                         | o approval in writing by t       |   | OIL CON.                                   | 158<br>COM.  |  |
| ompany                                     | America ?                                     |                         |                                  |   | OIL CON.                                   | 158<br>COM.  |  |

U. S. GOVERNMENT PRINTING OFFICE 16-8487b-7

# NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| Sect         | tion A.            |                                   |  |                 | Date 📗      | 7, 1958                             |             |
|--------------|--------------------|-----------------------------------|--|-----------------|-------------|-------------------------------------|-------------|
| Oper<br>Well | rator <u>AMERA</u> | DA PETROLEUM CON<br>Unit Letter K | PORATION Leas<br>Section &                       | se Township     | 25 NORTH    | Range 12 WEST                       | NMPM        |
| Loca         | ated 1980          | Feet From 7                       | HE SOUTH Line,                                   | <b>1880</b> Fe  | et From THE | WEST                                | Line        |
| Cour         | nty SAN JUAN       | G. L.                             | Elevation  | Dedicat         | ed Acreage  | 80                                  | _Acres      |
| Name         | of Produci         | ng Formation                      | Gellup   | Pool M          | et Lever 0  | ellup                               |             |
|              |                    |                                   | ner* in the dedi                                 | cated acreage o | utlined on  | the plat below?                     | )           |
|              | Yes 🞩              |                                   |  |                 |             |                                     |             |
| 2.           | If the answ        | er to question o                  | one is "no," have                                | the interests   | of all the  | owners been                         |             |
|              |                    | of Consolidation                  | ntion agreement o                                | or otherwise? Y | esNo_       | • IT answer                         | `15         |
| 3.           |                    |                                   | wo is "no," list                                 | all the owners  | and their   | respective inte                     | rests       |
| -            | below:             | quadament.                        | 10, 110.   | _               | diid ciicii | 103poctive inte                     | 16363       |
|              |                    | Owner                             | RECEIVE  |                 | cription    |                                     |             |
|              |                    |                                   | MAY 1 2-1  | 958             | <del></del> |                                     |             |
|              |                    |                                   | $I \sim N$                                       |                 |             |                                     |             |
|              |                    |                                   | OIL DIST   | . 3             |             | مريوان التا                         |             |
| Sact         | ion.B              |                                   |  |                 |             |                                     | <del></del> |
| 2600         | 1011• B            | T                                 | T  | <u> </u>        | 7           |                                     |             |
| ł            |                    | İ                                 | ŀ  |                 |             |                                     |             |
|              |                    | 1                                 |  | '<br>           |             | to certify that                     |             |
|              |                    | 1                                 |  | 1               |             | tion in Section                     |             |
|              |                    |                                   |  |                 |             | true and compl                      |             |
|              |                    | 1                                 |  |                 |             | est of my knowl                     | edge        |
|              |                    | 1                                 |  | I               | and beli    | ler.                                |             |
| <del> </del> |                    | <del> </del>                      | <del>                                     </del> | <del> </del>    | Ameruda i   | Potroleum Corpor                    | retion      |
|              |                    | 1                                 |  | !               |             | perator)                            |             |
|              |                    |                                   |  | l               | 1 //        | 7/2                                 |             |
|              |                    | 1                                 |  |                 | alla        | erake                               | <del></del> |
|              |                    |                                   |  | I               | (Rep        | resentative)                        |             |
|              |                    |                                   |  | 1               | Box 1469    | - Durange, Cale                     |             |
|              |                    | 1                                 |  | <br>            |             | ddress                              | -           |
| <b>-</b>     |                    |                                   | 1/4<br>T   |                 | -} `        | 1001 633                            |             |
|              |                    | 1                                 |  |                 | 1           |                                     |             |
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|              |                    |                                   |  | !<br>           |             | ation shown on                      |             |
|              | 1000               | 1                                 |  | ,<br>1          |             | Section B was p                     |             |
| *            |                    |                                   |  | ,<br>           | 1           | eld notes of act<br>made by me or u |             |
|              |                    |                                   |  | )<br>           |             | vision and that                     |             |
|              |                    |                                   | <del>-</del>                                     |                 | , , .       | true and correc                     |             |
|              |                    | 980,                              |  | ;<br>           | the best    | of my knowledg                      | e and       |
|              |                    | , 86                              |  |                 | belief.     |                                     |             |
|              |                    | ! -                               |  | j<br>1          | Date Sur    | veyed JULY 27                       | 1956        |
| ŀ            |                    |                                   |  |                 | 8           | R Zoo                               |             |
|              |                    |                                   |  | l .             | Register    | ed Professional                     |             |
| <u></u>      |                    |                                   |  |                 |             | and/or Land Su                      | rveyor.     |
| **           | 0 660 990 12       | 20 (650 1980 2310 2               |  |                 | _           | S P. LEESE                          | -           |
| _            | 390 13             |                                   | <b>540 2000</b> 1500                             | 1000 500        | Certific    | ate No. 1463                        |             |
|              |                    | (See instruc                      | tions for comple                                 | ting this form  | on the reve | erse side)                          |             |