

(SUBMIT IN TRIPPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Land Office **Santa Fe**
Lease No. **078155**
Unit **Gov. Marys**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	Report of perforating

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 26, 19 56

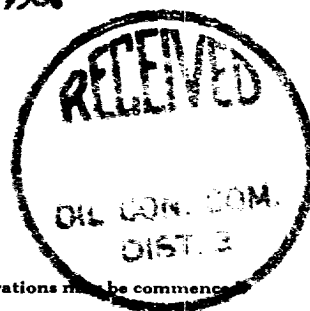
Well No. **5** is located **1980** ft. from **[S]** line and **660** ft. from **[E]** line of sec. **1**
NE, SE, Sec 1 (1/4 Sec. and Sec. No.) **25 N** **13 W** **NMPM**
 (Twp.) (Range) (Meridian)
Bisti-Gallup **San Juan** **New Mexico**
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6207** ft. **GL**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

Total depth 5031' KB. McCullough perforated interval 4838-4914 KB with 4-30 Gm shots per foot. Swabbed hole dry and tested. Set Bridge Plug and perforated interval 4850-4881 with 4-30 Gm shots per foot. Swabbed hole dry and tested. Set Bridge Plug and perforated interval 4820-4840 with 4-30 Gm shots per foot. Swabbed, cleaned out and placed well on production on July 10, 1956.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The British-American Oil Producing Company**Address **Box 180, Denver 1, Colorado**Original Signed by:
Thomas M. HoganBy **Thomas M. Hogan**Title **District Superintendent**