NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Company or Operat | or Sunray Mid-C | ontinent Oil | Company | Lease N.M.F | ederal "C" |
|--|-------------------|------------------|---------------|----------------------|---------------|
| Well No. 3 | Unit Letter B | S 6 T 251 | R 121 F | ool <u>Undesigna</u> | ted |
| County San Juan | Kind | l of Lease (S | tate, Fed. | or Patented) | Federal |
| If well produces oil | or condensate, | give location | n of tanks: l | Jnit # ≠ S 6 | T25N R 12W |
| Authorized Transpo | orter of Oil or C | ondensate | El Paso Nat | ural Gas Produc | ta Co. |
| | | | | | |
| Address Box 23, E | ddress to which | approved co | ny of this f | orm is to be se | nt) |
| Authorized Transpo | | approves of | P) 01 0111 1 | | , |
| - | | = | | | |
| (Give a | ddress to which | approved co | py of this f | orm is to be se | nt) |
| If Gas is not being | sold, give reaso | ns and also | explain its | present disposi | tion: |
| Yente | d. No purchaser | in area. | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Reasons for Filing: | Please check p | roper box) | New Wel | 1 | (X) |
| Change in Transpor | ter of (Check O | ne): Oil () | Dry Gas (|) C'head () C | ondensate () |
| Change in Ownersh | <u>.</u> | | 04h | | |
| Change in Ownersh Remarks: | rp | | Jiner | Give explanation | helow) |
| Remarks. | | | • | | . 5020 11 / |
| | | | | | |
| MOIE | | Rules and Re | gulations o | On the Oil Conse | Syattron Com- |
| mission have been | | | _ | | SYNTON Com- |
| Executed this the 2 | 4 day of 11 | iy 19 | <u>5c</u> | / | |
| | | | By The | l M. St | 1. recieralt |
| Approved | 5-29 | <u>/ 19_5</u> ~. | Title F1 | ald Engineer | |
| OIL CONSER | VATION COMMI | SSION | Company_ | Sunray Mid-Cont | inent Oil Co. |
| Ву | Much | | | | |
| and the second s | 7 | | Address | Box 128, Hobbs, | New Mexico |

| OIL CONSERVATION COMMISSION | | | | | | | |
|--|------------------|-----|--|--|--|--|--|
| AZTEC DISTRICT OFFICE | | | | | | | |
| No. Copies Receiv | ved | | | | | | |
| DISTR | BUTTON | | | | | | |
| The state of the s | BO. FURNISHED | | | | | | |
| Sugrator | - | | | | | | |
| Santa Fe | / | | | | | | |
| Proration Office | | | | | | | |
| State Land Office | | | | | | | |
| U. S. G. S. | | | | | | | |
| Transporter | | | | | | | |
| File | | L | | | | | |
| | 1 | l . | | | | | |

• •

(<u>\$</u>