

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Re-entry

Form C-101  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 6 Copies  
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

<sup>1</sup> Operator Name and Address. <b>Dugan Production Corp.</b> P. O. Box 420, Farmington, NM 87499-0420		<sup>1</sup> OGRID Number 006515
		<sup>1</sup> API Number 30-045-05560
<sup>4</sup> Property Code 25290	<sup>5</sup> Property Name Mitcham Com	<sup>6</sup> Well No. 1

<sup>7</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	2	25N	8W		1750	North	1650	East	San Juan

<sup>8</sup> Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

<sup>9</sup> Proposed Pool 1

Ballard PC (71439)

<sup>10</sup> Proposed Pool 2

<sup>11</sup> Work Type Code E	<sup>12</sup> Well Type Code G	<sup>13</sup> Cable/Rotary R	<sup>14</sup> Lease Type Code S	<sup>15</sup> Ground Level Elevation 6561'
<sup>16</sup> Multiple No	<sup>17</sup> Proposed Depth 2773'	<sup>18</sup> Formation Pictured Cliffs	<sup>19</sup> Contractor DPC	<sup>20</sup> Spud Date ASAP

<sup>21</sup> Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
13-3/4"	8-5/8"	24#	134'	100 sx	surface
8-3/4"	5-1/2"	15.5#	2773'	150 sx	1700'

<sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

Plan to re-enter plugged well, drill out existing cement plugs used in P&A. Recomplete in Pictured Cliffs. A 7-1/16" 3000 psi WP BOP will be installed prior to drilling cement plugs.

<sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name: Sherman E. Dugan

Title: Vice-President

Date:

1/26/2000

Phone: (505) 325-1821

OIL CONSERVATION DIVISION

Approved by:

Title: SUPERVISOR DISTRICT # 3

Approval Date: JAN 27 2000

Expiration Date: JAN 27 2001

Conditions of Approval:

Attached ☐

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Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-102  
Revised October 18, 1994  
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State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-045-	<sup>2</sup> Pool Code 71439	<sup>3</sup> Pool Name Ballard Pictured Cliffs
<sup>4</sup> Property Code	<sup>5</sup> Property Name Mitcham Com	<sup>6</sup> Well Number 1
<sup>7</sup> OGRID No. 006515	<sup>8</sup> Operator Name Dugan Production Corp.	<sup>9</sup> Elevation 6961' (est)

<sup>10</sup> Surface Location

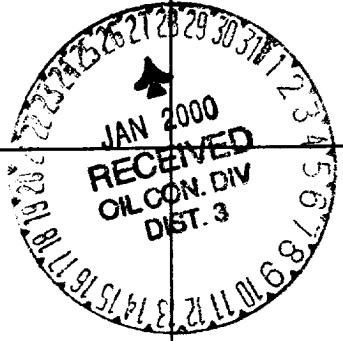
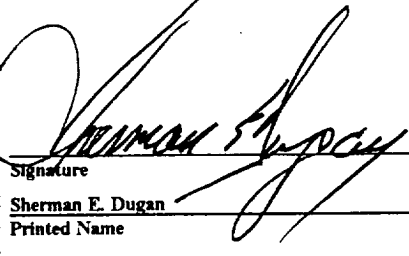
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	2	25N	8W		1750	North	1650	East	San Juan

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

<sup>12</sup> Dedicated Acres 161.56	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	Burlington V11125 1750	Dugan Production V-4604 1650	<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief  Signature Sherman E. Dugan Printed Name Vice-President Title 1-26-2000 Date
			<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. September 28, 1990 Date of Survey Signature and Seal of Professional Surveyer: Original dated 8/28/1958 See attached
Section	2		

## NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Section A.

Date **SEPTEMBER 9, 1958**

Operator **EL PASO NATURAL GAS COMPANY** Lease **MITCHAM STATE** **E5691-1**  
 Well No. **1** Unit Letter **G**, Section **2** Township **25-N** Range **8-W** NADPM  
 Located **1750** Feet From **NORTH** Line, **1650** Feet From **EAST** Line  
 County **SAN JUAN** G. L. Elevation **6961** Dedicated Acreage **161.56** Acres  
 Name of Producing Formation **PICTURED CLIFF** Pool **BALLARD PICTURED CLIFF**

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below?

Yes ☒ No ☐2. If the answer to question one is "no", have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes ☐ No ☐ If answer is "yes", Type of Consolidation.

3. If the answer to question two is "no", list all the owners and their respective interests below:

Owner

Land Description



Section B.

Note: All distances must be from outer boundaries of section.

This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

**El Paso Natural Gas Company**

Original Signed By:

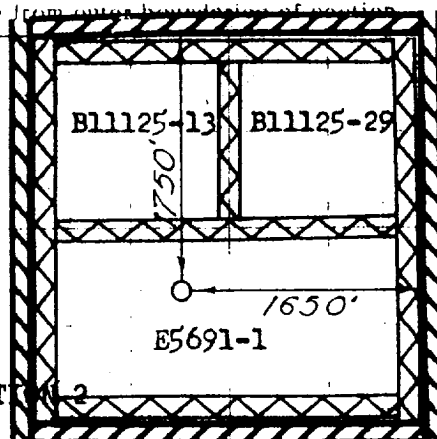
**D. W. Meehan** (Representative)

Box 997

(Address)

**Farmington, New Mexico**

SECT 2



0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600 6930 7260 7590 7920 8250 8580 8910 9240 9570 9900

Scale 1 inch = 1 mile

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

(Seal)

Date Surveyed

**AUGUST 28, 1958**

*David O. Kilmer*  
 Registered Professional Engineer and/or Land Surveyor

Farmington, New Mexico