

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                                               |                                                                    |                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER                                                                                                                       |                                                                    | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>11-20-603-1377</b>                  |
| 2. NAME OF OPERATOR<br><b>Sinclair Oil &amp; Gas Company</b>                                                                                                                                                  |                                                                    | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br><b>Navajo Allottee</b>                |
| 3. ADDRESS OF OPERATOR<br><b>901 Lincoln Tower Bldg., 1850 Lincoln St., Denver, Colo. 80203</b>                                                                                                               |                                                                    | 7. UNIT AGREEMENT NAME<br><b>-</b>                                            |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><b>2140' 1/2 South and 1800' 1/2 West line Section 21-25N-10W.</b> |                                                                    | 8. FARM OR LEASE NAME<br><b>Navajo Allottee</b>                               |
|                                                                                                                                                                                                               |                                                                    | 9. WELL NO.<br><b>2</b>                                                       |
|                                                                                                                                                                                                               |                                                                    | 10. FIELD AND POOL, OR WILDCAT<br><b>Basin Dakota</b>                         |
|                                                                                                                                                                                                               |                                                                    | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>Section 21-25N-10W</b> |
| 14. PERMIT NO.<br><b>Verbal: Mr. Ward, 1/17/66</b>                                                                                                                                                            | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>6708 G.R.</b> | 12. COUNTY OR PARISH<br><b>San Juan</b>                                       |
|                                                                                                                                                                                                               |                                                                    | 13. STATE<br><b>New Mexico</b>                                                |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|                                              |                                               |
|----------------------------------------------|-----------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |                                               |

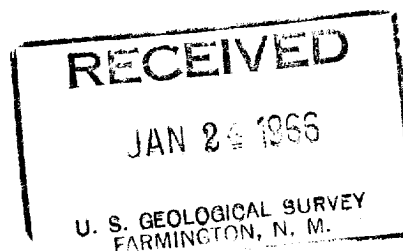
SUBSEQUENT REPORT OF:

|                                                                           |                                          |
|---------------------------------------------------------------------------|------------------------------------------|
| WATER SHUT-OFF <input type="checkbox"/>                                   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>                               | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/>                            | ABANDONMENT* <input type="checkbox"/>    |
| (Other) <b>Setting surface casing</b> <input checked="" type="checkbox"/> |                                          |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**Spudded 7:30 p.m. 1/18/66. Drilled 12-1/2" hole to 315'. Run 11 lbs 8-5/8" OD 2 1/2" 2-55 casing, set at 315' ON w/ 220 wt Class "A" cement, 26 Gall., cement circulated, plug down 3 a.m. 1/19/66. WOC. Drilled out end. Tested casing at 1000' 1/ 30 minutes, O.K. 1/20/66 Drilling ahead at 1870'.**



18. I hereby certify that the foregoing is true and correct

SIGNED M. E. Brown TITLE Chief Office Clerk DATE Jan. 26, 1966  
M. E. Brown  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 17:** Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.