## District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088

5 Copies

| District IV<br>PO Box 2088, Santa<br>I |                                     |                           | ) <u> </u>                  |                                  | Santa Fe, NM<br>BLE AND A    |                            |  | ro trans             |           |                                  | DED REPORT         |  |
|--|-------------------------------------|---------------------------|-----------------------------|----------------------------------|------------------------------|----------------------------|--|----------------------|-----------|----------------------------------|--------------------|--|
| <u>l.</u>                              | بيري                                |                           |                             | me and Add                       |                              | UTTORE                     | 11101  | O HOLL               |           | ID Number                        |                    |  |
| Burl                                   |                                     | 14538                     |                             |                                  |                              |                            |  |                      |           |                                  |                    |  |
| РО В                                   | ox 4289                             |                           |                             | ³ Reaso                          |                              |                            |  | le                   |           |                                  |                    |  |
| Farm                                   |                                     |                           | co                          |                                  |                              |                            | - 7/11/96  |                      |           |                                  |                    |  |
| <del></del>                            |                                     | Poo                       | l Name                      |                                  |                              |                            |  | <u></u>              |           |                                  |                    |  |
|  | *API Nur<br>30-045-1                | 11743                     |                             | BASIN DAKOTA (PRORATED GAS)      |                              |                            |  | * Pool Code<br>71599 |           |                                  |                    |  |
| <sup>7</sup> Property Code<br>007139   |                                     |                           |                             | * Property Name<br>HUERFANO UNIT |                              |                            |  |                      |           | Well Number<br>#149              |                    |  |
| II. 10 Surfa                           | ce Location                         | on                        |                             |                                  |                              |                            |  |                      |           |                                  |                    |  |
| UI or lot no.<br>K                     | Section<br>18                       | Township<br>025N          | Ran                         | nge<br>009W                      | Lot.Idn                      | Feet from the 1650         | North/South L                                    | Feet from 1650       |           | ast/West Line<br>W               | County<br>SAN JUAN |  |
| 11 Bottom                              | Hole Loc                            |                           |                             |                                  |                              |                            |  | <u>.</u>             |           |                                  |                    |  |
| UI or lot no.                          | Section                             | Township                  | Ran                         | ige                              | Lot.Idn                      | Feet from the              | North/South L                                    | Feet from            | the E     | ast/West Line                    | County             |  |
| 12 Lse Code                            | 1                                   | 13 Producing Method       | Code                        | 4 Gas Co                         | onnection Date               | <sup>15</sup> C-129 Permit | Number   | 18 C-129 Effecti     | ve Date   | 17 C-129                         | Expiration Date    |  |
| III. Oil an                            | d Gas Tra                           |                           |                             |                                  |                              |                            |  |                      |           |                                  |                    |  |
|  | nsporter                            |                           | nsporter N                  | Vame                             | 20 POD                       |                            | 21 <b>O/G</b>                                    |                      |           |                                  | STR Location       |  |
| OC                                     | GRID                                |                           | d Address                   | ss                               |                              |                            | <del> </del>                                     | <u> </u>             |           | and Description K-18-T025N-R009W |                    |  |
| /(                                     |                                     |                           | ELD SERVI<br>492<br>X 79978 | LUES                             |                              |                            |  | G<br>                | F         | (-10-102                         | IDN-RUUDW          |  |
| 9(                                     | 018                                 | Giant Indus               |                             |                                  | 145                          | 6810                       |  | 0                    | k         | ₹-18-T02                         | 25N-R009W          |  |
|  |                                     | 5764 US Hwy<br>Farmington | -                           | 01                               | 1130010                      |                            |  |                      |           | • =                              |                    |  |
|  |                                     |                           |                             |                                  |                              |                            |  |                      |           | _                                |                    |  |
|  |                                     |                           |                             |                                  |                              |                            |  |                      |           |                                  |                    |  |
|  |                                     |                           |                             |                                  |                              |                            |  |                      |           |                                  |                    |  |
|  |                                     |                           |                             |                                  |                              |                            |  |                      |           |                                  |                    |  |
| IV. Produ                              | iced Wate                           |                           |                             | <del></del>                      |                              | <del></del>                | 24 <b>D</b> OF                                   | TH CTD Location      | and Da    | i-tion                           |                    |  |
|  |                                     | 23 POD                    |                             |                                  | <u> </u>                     |                            | <sup>24</sup> POD ULSTR Location and Description |                      |           |                                  |                    |  |
|  | Completion                          |                           | 27                          | TD                               | Т                            | 28 PBTD                    |  | 29 Par               | forations |                                  |                    |  |
| 25 Spud Date 20 Ready Date             |                                     |                           |                             | te                               |                              | Iυ                         |  |                      |           | , 161                            | Terrorations       |  |
|  | 30 Hole Size                        |                           | 31 Casing & Tubing Size     |                                  |                              | 3                          |  | 33 Sacks Cement      |           |                                  |                    |  |
|  |                                     |                           |                             |                                  |                              |                            |  |                      |           |                                  |                    |  |
|  |                                     |                           |                             |                                  |                              |                            |  |                      |           |                                  |                    |  |
|  |                                     |                           |                             |                                  |                              |                            |  |                      |           |                                  |                    |  |
|  |                                     |                           |                             |                                  |                              |                            |  |                      |           |                                  |                    |  |
|  | -                                   |                           |                             |                                  |                              |                            | <del></del>                                      |                      |           |                                  |                    |  |
| VI. Well                               | Test Data                           |                           |                             |                                  |                              | <u>.L</u>                  | -  |                      |           |                                  |                    |  |
| 34 Date New O                          |                                     |                           | Gas Delivery Date           |                                  | Date                         | 37 Test Length             |  | 38 Tbg. Pressure     |           | <sup>39</sup> Csg. Pressure      |                    |  |
| 40 Choke Size                          |                                     | 4 Oil                     |                             | 42 Water                         |                              | 43 Gas                     | 43 Gas 44  |                      | AOF       |                                  | 45 Test Method     |  |
| 46 I hereby cert                       | tify that the rule                  | es of the Oil Cons        | ave been complied           | 1                                | OIL CONSERVATION DIVISION    |                            |  |                      |           |                                  |                    |  |
|  | the information                     | given above is tru        |                             |                                  |                              |                            | OIL CO.  | NSEKVAI              | IUN       | DIAIO                            | ΊΝ                 |  |
| Signature:                             | Mars le                             | lay                       |                             |                                  |                              | Approved by:               | Approved by: Frank T. Chavez                     |                      |           |                                  |                    |  |
| Printed Name:                          |                                     |                           |                             | Title: District Supervisor       |                              |                            |  |                      |           |                                  |                    |  |
| Title:                                 | n Associat                          | · e                       |                             | Approved Dat                     | Approved Date: July 11, 1996 |                            |  |                      |           |                                  |                    |  |
| Date: 7/11/96                          | II Manociae                         | <u>e</u>                  |                             | Phone (505)                      | 326-9700                     |                            |  |                      |           |                                  |                    |  |
|  | hange of operat                     | or fill in the OGR        | .ID numb                    |                                  | ne of the previous o         | perator                    |  |                      |           |                                  |                    |  |
|  | n Oil Production<br>revious Operate | or Sionature              |                             |                                  |                              | Printed Name               |  | Title                |           | Dat                              | دم:                |  |
| Signature: Offens alex                 |                                     |                           |                             |                                  |                              |                            |  |                      |           | 7/11/96                          |                    |  |
| Signature:                             | Mores L                             | Care                      |                             | Dolores Diaz                     |                              | Production Associate       |  |                      | /96       |                                  |                    |  |