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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **079521**
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR _____
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____
NOTICE OF INTENTION TO ABANDON WELL XX	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Dakota Test

September 2, 19**59**

Alex N. Campbell - M.B. Rudman #1 Govt.
Well No. **1** is located **1850** ft. from **N** line and **790** ft. from **W** line of sec. **27**

NW 1/4 Sec 27 (1/4 Sec. and Sec. No.) **T25W - R2W** (Twp.) (Range) **N.M.P.M.** (Meridian)
Wildcat (Field) **San Juan County** (County or Subdivision) **New Mexico** (State or Territory)

The elevation ~~1850~~ above sea level is **XX** **Ground Level** **8570'**
Kelly Bushing **8582'**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is now proposed to abandon this well as follows :

1. Pump in 18 sack cement through tubing hung in 5 1/2" casing as close above fish at 8838' as possible.
2. Cut and pull all 5 1/2" casing possible, using free point detector if trying for recovery below 2500'.
3. Pump in cement plug through tubing, from 2650' back to 2500'.
4. Pump in cement plug through tubing, from 1900' back to 1750'.
5. Place 10' cement inside 8 5/8" casing at surface.

(Continued on reverse)

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Alex N. Campbell**
Address **3723-B Wilshire Blvd.**
Los Angeles 5, California

By *Alex N. Campbell*
Title _____



STATE OF CALIFORNIA

8. Place 4" marker pipe 2' down in last cement plug and 4' up above top this plug with following data welded on exposed 4" portion:
Alex N. Campbell - 21 1/2' Section #1 Core, NW 27 - 28N - 9W
7. Grade and restore location to as near natural state as practicable.

Details of Work (Cont.)