## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

(Form C-104) ( Revised 7/1/57

## New Well

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when new oil is delivered into the stock tanks. Cas must be reported on 15.025 psia at 60° Fahrenheit.

|                                 |             |            |            |                                   | Farming (Place)              | ton,New                               | Mexico                   | Septe                                   | ember 15, 1959<br>(Date)  |
|---------------------------------|-------------|------------|------------|-----------------------------------|------------------------------|---------------------------------------|--------------------------|---|---------------------------|
| WE ARE                          | HEREI       | BY RE      | QUESTI     | NG AN ALLOWABLE                   | , ,                          | KNOWN                                 | AS:                      |   | (320.2)                   |
|                                 |             |            |            | Carson                            |                              | No42=                                 | 24, in                   | SE ,                                    | NE 1/4,                   |
|                                 | Company     | -          |            | ., T25N, R12                      | case)<br>W, NMPM.,           | ,Bi.sti                               | -Gallup                  | ••••••••••••••••••••••••••••••••••••••• | Pool                      |
| Sæn                             | Juan        |            |            | County. Date Spudde               | ed 8-17-59                   | Date                                  | Drilling G               | completed                               | *******                   |
| Ple                             | ase indi    | cate lo    | cation:    | Elevation KB 6461                 |                              |                                       |                          |   |                           |
|                                 | C           | В          | A          | Top Oil/Pas Pay 18                | 380                          | ame of Prod                           | Form.                    | Gallun                                  | ·                         |
|                                 |             |            |            | PRODUCING INTERVAL                |                              |                                       |                          | •                                       |                           |
| E                               | F           | G          | н          | Perforations 1880-                | .99 <u>. 1.91 3-26.</u><br>В | 1911-52                               | <u>li964-7</u>           | 2. 1982-{                               | 36                        |
|                                 |             |            | x          | Open Hole                         | Ca                           | sing Shoe                             | 5009                     | Tubing                                  | <u>4890</u>               |
| L                               | K           | J          | I          | OIL WELL TEST -                   |                              |                                       |                          |   | Choke                     |
| 1                               |             | -          | -          | Natural Prod. Test:               | bbls.oil,                    | bt                                    | ols water in             | hrs,                                    | min. Size                 |
| M                               | N           | 0          | P          | Test After Acid or Fra            |                              |                                       | ,                        |   | Choke                     |
|                                 |             |            | _          | load oil used): 101               | bbls.oil,                    | tbls v                                | vater in <u>21</u>       | hrs,                                    | min. Size 2"              |
| <u> </u>                        | i           | •          |            | GAS WELL TEST -                   |                              |                                       |                          |   |                           |
| LO-acre<br>Carso:<br>Tubing ,Ca | n Uhit      | 32-        | Li Recor   |                                   |                              |                                       |                          |   |                           |
| Size                            |             | et<br>et   | SAX        |                                   |                              | · · · · · · · · · · · · · · · · · · · |                          |   |                           |
|                                 |             |            |            | Test After Acid or Fra            |                              |                                       |                          |   | <del></del>               |
| 8-5/8                           |             | 10         | 100        |                                   |                              |                                       |                          |   |                           |
| 4-1/2                           | 50          | 009        | 150        | Acid or Fracture Treat            |                              |                                       |                          |   |                           |
|                                 |             |            |            | sand): 200 gal mi<br>Casing Tubin | o Date fi                    | rst new                               |                          |   | gal sand.                 |
| 2-1/2                           | 1.8         | 90         |            | Press. Press                      |                              |                                       |                          |   |                           |
|                                 |             | l          |            | Cil Transporter For               |                              | •                                     |                          |   | ····                      |
| Pernarke:                       |             |            |            | Gas Transporter                   |                              |                                       |                          |   |                           |
| Remarks                         | *********** | ********** |            |                                   |                              |                                       |                          | /oF                                     |                           |
|                                 |             |            |            |                                   |                              |                                       |                          | VLUL                                    | IVED                      |
| I here                          | eby certi   | ify that   | t the info | rmation given above is            | true and complete            | to the best                           | t of my know             | wledge.                                 | 7:350                     |
| Approved                        | CEB         | 771        |            | , 19                              |                              | Oil Com                               | pany                     | QLL CON                                 | COM                       |
|                                 |             |            |            |                                   | _                            | Ori                                   | ompany or Oginal signed  | AN DIST                                 | 3                         |
|                                 |             |            |            | COMMISSION                        | Ву:                          | B                                     | .W., SHERA!<br>(Signatur |   |                           |
| By:                             | inal Si     | igned      | Emery      | C. Arnold                         | Title Exm                    | loitatio                              | n Engine                 | er                                      |                           |
|                                 | Supervi     |            | £#3        |                                   | Se                           | end Comm                              | unications r             | egarding we                             | ell to:                   |
| Title                           |             | #JR J/R    | ~ II ~     |                                   | <br>Name. <b>Sho</b> i       | 11.011.0                              | ompany                   |   |                           |
|                                 |             |            |            |                                   | AddressP                     | ost Offi                              | ce Box 1                 | 58, Farm                                | ing <del>ton,</del> N. M. |

|   | AZTEC DISTRICT OFFIC                        | E        |
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|   | C + 6.5                                     | <u> </u> |
|   | <u>Franceporter</u>                         |          |
|   | File  | <i>4</i> |