

UNIVERSAL RESOURCES CORPORATION

910 NATIONAL FOUNDATION WEST BUILDING

January 31, 1975



3555 N. W. 58th STREET
OKLAHOMA CITY, OKLA. 73112
Area: 405/947-5707

OIL CONSERVATION COMMISSION
Santa Fe

Oil Conservation Commission
Box 2088
Santa Fe, New Mexico 87501
Attn: A. L. Porter, Jr.

Re: Universal Resources Corp.
Grigsby-Federal #3
San Juan Co., New Mexico

D - 8-25-10

Dear Sir:

Enclosed are the required Deviations for the above captioned well and Water Shut-off and completions information.

Deviations:

1° @ 1600'
1° @ 3617'
1° @ 4567'
1½° @ 5621'

Very truly yours

V. N. Baker
V. N. Baker, Agent

Attachments (2)

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|---|--|--|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | | 5. LEASE DESIGNATION AND SERIAL NO. NM-8007 |
| 2. NAME OF OPERATOR Universal Resources Corporation | | 6. INDIAN, ALLOTTEE OR TRIBE NAME |
| 3. ADDRESS OF OPERATOR 910 Nat'l Foundation W. Bldg., 3555 NW 58th Okla. City, Okla. 73112 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 840' FNL & 850' FWL Sect. 8-25N-10W | | 8. FARM OR LEASE NAME Grigsby-Federal |
| 14. PERMIT NO. | | 9. WELL NO. #3 |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) GL 6479 DF 6491.5' | | 10. FIELD AND POOL, OR WILDCAT Basin-Dakota |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sect. 8-25-N-10W |
| | | 12. COUNTY OR PARISH San Juan |
| | | 13. STATE New Mexico |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

| | |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | FULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| (Other) <input type="checkbox"/> | |

SUBSEQUENT REPORT OF:

| | |
|--|--|
| WATER SHUT-OFF <input checked="" type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| (Other) <input type="checkbox"/> | |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9-24-74 Coleman rig spudded 9-24-74. @ 5:00 P.M. Set 8-5/8" surface casing @ 205' cemented w/165 sacks.

10-4-74 Ran 198 jt. 4 1/2" 10.5# K-55 ST&C Casing, set @ 6375'. DV tool @ 4510'. Cemented first stage w/ 230 sacks of 50-50 poz-mix w/8% gel, 1/4# per sack. A-29, 180 sacks class "A" w/4% gel, 5% A-60 PD 10:15 A.M. Cement circulated above stage tool. Cemented second stage 475 sacks 12% gel, 5% A-60 P.D. 6:00 A.M. Set slips. Rig released @ 8:00 P.M.

10-5-74 MORT. Waiting on completion.

18. I hereby certify that the foregoing is true and correct

SIGNED H. T. Baker

TITLE Agent

DATE 1-10-75

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side