

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.
N00-C-14-20-3769

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR Universal Resources Corporation		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR 910 Nat'l Foundation W. Bldg., 3555 NW 58th Okla. City, Okla. 73112		8. FARM OR LEASE NAME Grigsby	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1650' FSL & 990' FWL Sect. 8-25N-10W		9. WELL NO. #4	
10. FIELD AND POOL, OR WILDCAT Basin-Dakota		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sect. 8-25N-10W	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) CR 6456'	12. COUNTY OR PARISH San Juan	13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2-4-75 : Arapahoe Drilling Company spudded 2:15 P.M. 2-3-1975. Drilled 126' of 12-1/4" hole. Ran 3 joints of 8-5/8" 20' (new) casing, set 215' and cemented with 175 sacks cement. Plug down 2:45 A.M. 2-4-1975. JCC.



FEB 8 1975

18. I hereby certify that the foregoing is true and correct

SIGNED

U. N. Baker

TITLE

Agent

DATE

2-4-1975

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side