24.

SUBMIT IN TRIPLICATE.

Form approved

	IINI	TED STATES	(Oti	er instructions of reverse side)	
		IT OF THE IN		reverse side,	30-045-21916
		OGICAL SURVE			5. LEASE DESIGNATION AND SERIAL NO.
					SF 078621 A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
APPLICATIO	N FOR PERMIT	TO DRILL, D	EEPEN, OR P	LUG BACK	O. IF INDIAN, ALLOTTEE OF TRIBE NAME
1a. TYPE OF WORK D. TYPE OF WELL	NILL 🖾	DEEPEN [] PLI	JG BACK 🗆	7. UNIT AGREEMENT NAME
<u>-</u>	WELL X OTHER		BINGLE X	MULTIPLE	S. FARM OR LEASE NAME
2. NAME OF OPERATOR	THE CONTRACTOR OF THE CONTRACT	- · · · · · · · · · · · · · · · · · · ·	8078 QL	2012	Federal 4
Union Oi	l Company of Ca	lifornia			9. WELL NO.
3. ADDRESS OF OPERATOR					1- 1 (H)
P. O. Box	k 2620 - Casper Report location clearly as	, WY 8260	1		10. FIELD AND POOL, OR WILDCAT
At surface			any State requiremen	nts.*)	Basin Dakota
4 C :	1730' FNL, 1060	' FEL			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
At proposed prod. zo	ne				
	Dakota				Sec. 24, T.25N.,R.11W.
	AND DIRECTION FROM NE				12. COUNTY OR PARISH 13. STATE
25 miles	south of Bloom		EXICO 16. No. OF ACRES IN	TRACK (17 No	San Juan N.M.
LOCATION TO NEARES PROPERTY OR LEASE	T	1060'	439		THIS WELL 320
18. DISTANCE FROM PRO TO NEAREST WELL, I OR APPLIED FOR, ON TE	DRILLING, COMPLETED,	e on Lease	19. PROPOSED DEPTH 6200 '	20. RO	TARY OR CABLE TOOLS Rotary
21. ELEVATIONS (Show wh		6508'	GR.		22. APPROX. DATE WORK WILL START* 10-24-75
23.		PROPOSED CASING	AND CEMENTING	PROGRAM	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO	OT SETTING D	ертн	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	70	00'	300 sacks or to surface
7-7/8"	5-1/2"	15.5#	620		400 sacks
PROPOSED PR	ROGRAM:				
		tion is indi			Drill 7-7/8" hole to -1/2" casing. The well
	npleted with 2-	3/8" tubing.			
will be con		_	ional test ar	nd each tes	t logged.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to doesen or plug back, give data on present productive sone and proposed new productive sone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any Drilling Superintendent 10-16-75 (This space for Federal or State office use) PERMIT NO. APPROVAL DATE APPROVED BY TITLE DATE _ CONDITIONS OF APPROVAL, IF ANY:

N INR' A DE FORIE	3 RECEIVE	5		
DIS	THIBUTION			
BANTA FI	I			
FILE				
U. S. G. S				
LAND OFFICE				
	OIL		İ	
THANSPORTER	848			
PHORATION OFFI	E			

DISTRIBUTION				IEW MEYI	CO OIL	CONSERVA	ATION C	OMMISSIO	FORM C-128 N Revised 5/1/57
ANTA FI			•	•		D ACREAG			
AND OFFICE									
HANSPORTER GAS			SEE INST	RUCTIONS	FOR COM	PLETING THIS	FORM UN	I INE KEYE	KJE JIDE
PERATOR									
					SECTIO	N A			Well No.
Operator	Oil Comp	any of	Colifo	rnia	Lease Fed	leral (SF-C	78621-	1) /4	
Union Unit Letter	Section	Jany OI	Township	/IIIa	Ranj		County	7 / /	
our Better	1	24	_	North		11 West		San Ju	an
Actual Footage L			. •		1.0)60 feet	. (east	line
1730	feet from	the Tucing For	north	line and	Pool	700 Ieei	from the		Dedicated Acreage:
Ground Level Ele 6508	v. Prod		akota		1 00.	Basin Dako	ota		320 Acres
who has the ri another. (65-	ight to drill -3-29 (e) N to question X NO	into and IMSA 1935 one is "i	to produce 5 Comp.) no,'' have t answer is '	from any poot the interests "yes," Type	of all the	owners been co	onsolidated mmuniti:	by communication Ag	. ("Ouner" means the person uself or for himself and tization agreement or other- treement
Owner	1000					Land Description			
			- ,					0.0	OT 2.1 1975
			SECT	ION B				7	- CERTIFICATION
			0			1730'	060'	I have supported for and before I Register and/or I	n Oil Company of Californ 16, 1975 LAND TE DLAND THE
			980 2310	2040 20	000 15	00 1000	500	Certifica	ate No. 3602

FEDERAL NO. 1-H24 SAN JUAN COUNTY NEW MEXICO

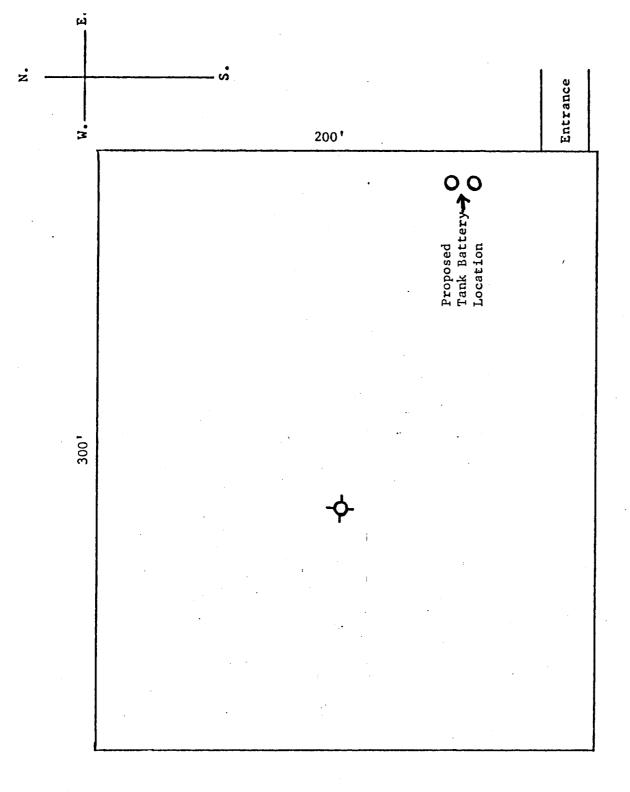
12-POINT SURFACE USE PLAN

- 1. The proposed location is approximately 6 miles northwest of Huerfano Trading Post and N.M. Highway No. 44.
- 2. The access road to the location will be approximately 400' long and will branch off an existing unimproved road as shown on the attached map. Road construction will be kept to a minimum. The access road will consist of only blading away existing vegetation. Existing roads will be used wherever possible. In event the well is a commercial producer, the access road will be improved in whatever manner is customary in the area.
- 3. The location is 1730' FNL & 1060' FEL of Section 24, Township 25 North, Range 11 East, San Juan County, New Mexico, as shown on the attached map, with other wells within 1 mile.
- 4. Lateral roads to other locations are depicted on the attached map. No new roads will be constructed.
- The flow line to the subject well will be laid to a tank battery located on the well location.
- 6. Water will be hauled to the location from Giegus Wash at the Carson Trading Post, located approximately 12 miles northwest of the wellsite.
- 7. Waste material and cuttings will be disposed of in the reserve pit and garbage will be disposed of in a small burn pit.
- 8 & 9. No camps or airstrips will be constructed.
 - 10. A diagram of the drilling rig is attached.
 - 11. The surface will be restored as nearly as possible to its original condition. Top soil will be stockpiled and later distributed evenly over the site. The site will be reseeded with a recommended seed mixture.
 - 12. The topography is rolling sand hills sparsely covered with sagebrush and native grass. The location will require a cut of 4 feet on the south side of the location. The subsoil that is cut from the location will be used as fill on the low areas of the location.

FEDERAL NO. 1-H24 SAN JUAN COUNTY NEW MEXICO

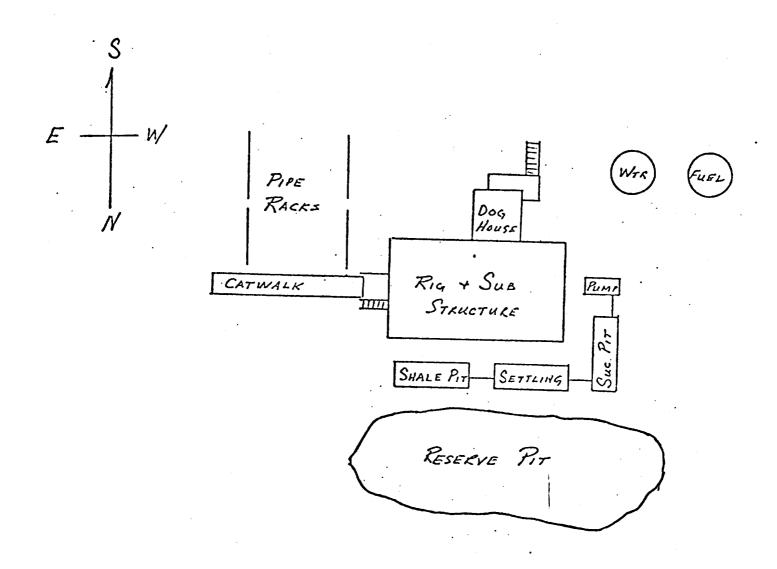
ADDITIONAL INFORMATION

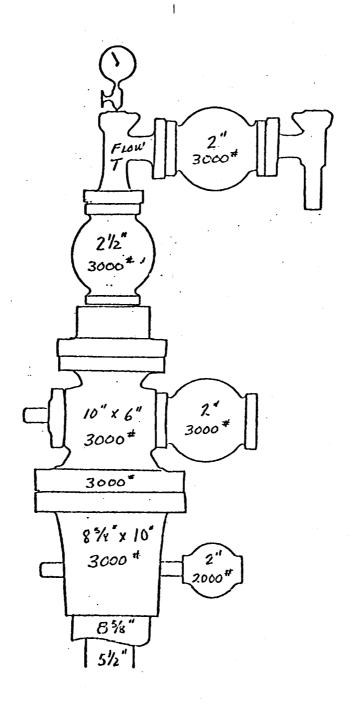
- 1. Surface Casing: 8-5/8", 24#, K-55, New.
- 2. See attached well head schematic.
- 3. No intermediate casing will be run.
- 4. See attached schematic of BOP and manifold. BOP will be operationally tested daily and recorded.
- 5. Auxiliary equipment to consist of a kelly cock and a safety valve that can be stabled into the string when the kelly is not in service.
- 6. Maximum anticipated bottom hole pressure is 2200 psi.
- 7. Drilling fluid will be water and native clay to approximately 3900', then fresh water with commercial bentonite, barite and chemical added to maintain a 9.2#/gallon mud weight to total depth.

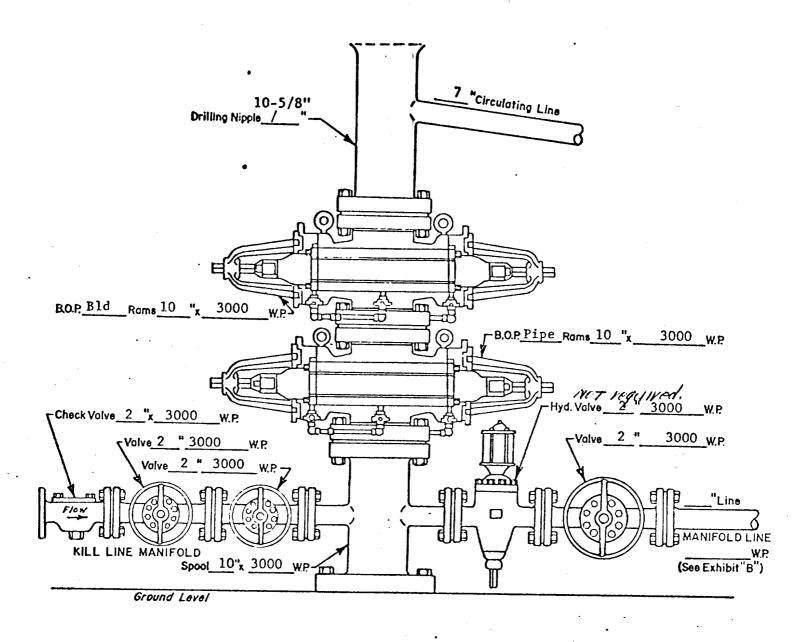


LOCATION SIZE

Union Oil Company of California Federal No. 1-H24 10-16-75



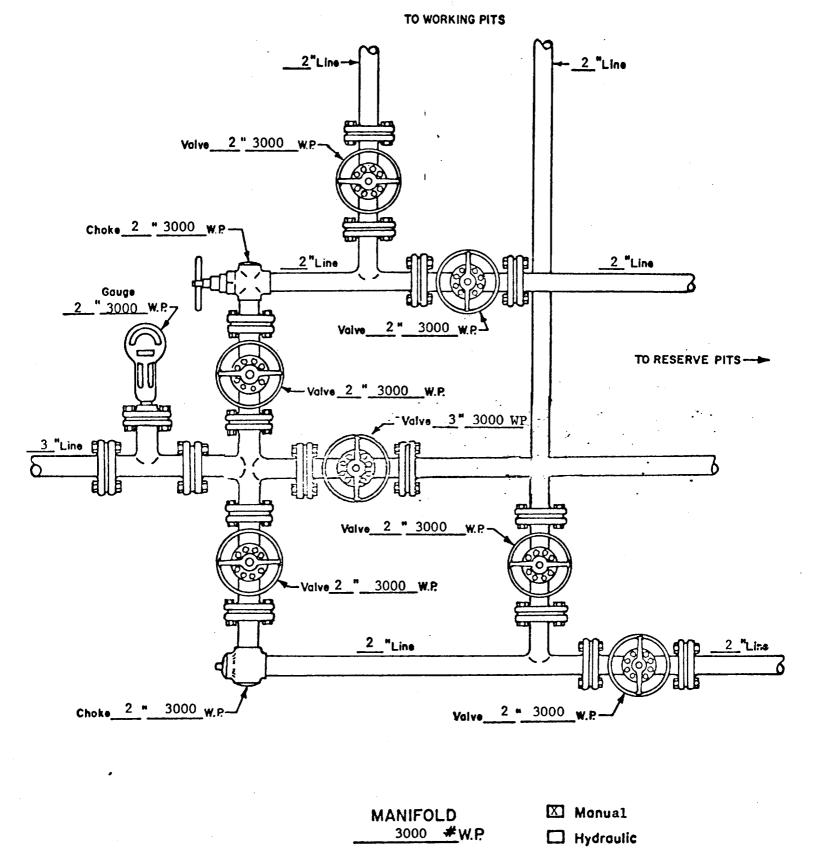




WELL HEAD B.O.P. 3000 #WP

Manuel

☐ Hydraulic



Union Oil Company of California Federal No. 1-H24 BLG/10-16-75

