

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|--|--|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | | 5. LEASE DESIGNATION AND SERIAL NO. NOO-C-14-20-3778 |
| 2. NAME OF OPERATOR Union Oil Company of California | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo |
| 3. ADDRESS OF OPERATOR P. O. Box 2620 - Casper, WY 82601 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1500' FSL & 1150' FEL | | 8. FARM OR LEASE NAME Navajo |
| 14. PERMIT NO. | | 9. WELL NO. 3 |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6340' G.L. | | 10. FIELD AND POOL, OR WILDCAT Basin Dakota |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 1, T.25N., R.11W. |
| | | 12. COUNTY OR PARISH San Juan |
| | | 13. STATE New Mexico |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE* <input type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) <u>Supplementary Well History</u> <input checked="" type="checkbox"/> | |
| (Other) <input type="checkbox"/> | | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 12-1/4" hole at 2:00 p.m., 5-10-76.

Drilled to 814'. Ran and cemented 18 joints (800.24') of 8-5/8", 24#, J-55, 8RD, ST&C, new casing at 813.24' with 550 sacks class "A" cement with 2% Calcium Chloride mixed at 14.5# to 15.8#/gal. Cement circulated to surface. C.I.P. & J.C. at 7:00 a.m., 5-11-76. W.O.C.



18. I hereby certify that the foregoing is true and correct

| | | |
|--|--------------------------------------|---------------------|
| SIGNED <u>R. G. Ladd, Jr.</u> | TITLE <u>District Drilling Supt.</u> | DATE <u>5-11-76</u> |
| (This space for Federal or State office use) | | |
| APPROVED BY _____ | TITLE _____ | DATE _____ |
| CONDITIONS OF APPROVAL, IF ANY: | | |