

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

\*Com-96-004800

Form approved.  
Budget Bureau No. 42-R1421.

5. LEASE DESIGNATION AND SERIAL NO.

\*N00-C-14-20-525D

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                                                        |  |                                                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Dry hole                                              |  | 7. UNIT AGREEMENT NAME                                                 |  |
| 2. NAME OF OPERATOR<br>Tenneco Oil Company                                                                                                                             |  | 8. FARM OR LEASE NAME<br>Canyon                                        |  |
| 3. ADDRESS OF OPERATOR<br>1860 Lincoln St., Suite 1200, Denver, Colorado 80295                                                                                         |  | 9. WELL NO.<br>22                                                      |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>1850'FSL and 790'FEL, Unit I |  | 10. FIELD AND POOL, OR WILDCAT<br>Basin Dakota                         |  |
| 14. PERMIT NO.                                                                                                                                                         |  | 11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 23, T25N, R11W |  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>6532'GL                                                                                                              |  | 12. COUNTY OR PARISH<br>San Juan                                       |  |
|                                                                                                                                                                        |  | 13. STATE<br>New Mexico                                                |  |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☒

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

As per your request to have written approval of Mr. Seelingers verbal approval on the plugging of this well.

We plan to plug and abandon this well with the following plugs:

|         |               |        |
|---------|---------------|--------|
| Plug #1 | 5956' - 5706' | 65 Sx  |
| Plug #2 | 4963' - 4713' | 110 Sx |
| Plug #3 | 4104' - 3904' | 85 Sx  |
| Plug #4 | 2936' - 2736' | 85 Sx  |
| Plug #5 | 1486' - 1286' | 110 Sx |
| Plug #6 | 500' - 400'   | 55 Sx  |
| Plug #7 | 316' - Shoe   | 35 Sx  |
|         | 325' - 265'   |        |
| Plug #8 | 30' - 0'      | 15 Sx  |

Install dry hole marker.

Will fill, level and reseed when weather conditions permit.



18. I hereby certify that the foregoing is true and correct

SIGNED

*D. A. Myers*

TITLE Div. Production Manager

DATE 3-1-77

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*Okal*

\*See Instructions on Reverse Side