| Form | 9 - 331 |
|------|---------|
| Mar | 19831 |

| (May 1963) | | UNITED STATES | SUBMIT IN TRIPLICATE* | Budget Bureau No. 42-R1424. | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|-----------|
| (2711) | DEPA | EPARTMENT OF THE INTERIOR (Other Instructions on verse side) | | 5. LEASE DESIGNATION AND SERIAL NO. | |
| | | GEOLOGICAL SURVEY | | SF 078064 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| I. | | | | 7. UNIT AGREEMENT NAME | |
| WELL X WELL OTHER | | | | Carson | |
| 2. NAME OF OPERATOR | | | | 8. FARM OR LEASE NAME | |
| Shell Oil Company | | | | Unit | |
| 3. ADDRESS OF OPERATOR | | | 9. WELL NO. 20/ | | |
| 1700 Broadway, Denver, Colorado 80290 | | | 12 13 (11-1-201) | | |
| 4. Location of well (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | NIPP - Pictured Cliffs | | |
| 1500' FNL & 800' FWL Section 13 | | | 11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA SW/4 NW/4 Section 13-T25N-R12W | | |
| 14. PERMIT NO. 15. ELEVATIONS (Sh | | 15. ELEVATIONS (Show whether be | F, RT, GR, etc.) | 12. COUNTY OR PARISH | 13. STATE |
| 14. PERMIT NO. | | 6374' GR | | San Juan | New Mexic |
| 14. PERMIT NO. | | , , , , , | | | |
| 14. FERMIT NO. | Check | : Appropriate Box To Indicate N | Nature of Notice, Report, or C |)ther Data | |
| | | | | Other Data | |
| | NOTICE OF I | : Appropriate Box To Indicate N | | | VELL VELL |
| 16. | NOTICE OF I | Appropriate Box To Indicate N | SUBSEQU | ENT REPORT OF: | |
| 16. TEST WATER S | NOTICE OF I | E Appropriate Box To Indicate NUMBERTION TO: | WATER SHUT-OFF | ENT REPORT OF: | ASING |
| TEST WATER S | NOTICE OF I | Appropriate Box To Indicate No. | SUBSEQU WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) | REPAIRING VALUE ALTERING CA | ASING T* |

Plan to drill 8-3/4" hole to $100'\pm$ Plan to set 7" 23# to $100'\pm$ Plan to drill 6-1/8" hole to TD Plan to set 4-1/2" to TD (No Change)

Discussed w/Mr. Seelinger 5/23/77

18. I hereby certify that the foregoing is true and correct (This space for Federal or State office use)

