

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR

SHELL Oil Company

3. ADDRESS OF OPERATOR ATTN: P.G. GELLING

P.O. Box 831 Houston, TX 77001 RM. #6459 WCK

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1500' FNL + 800' FNL Sec. 13

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) ☒

CHANGE PLANS

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5. LEASE

SF 078064

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

CARSON UNIT

8. FARM OR LEASE NAME

9. WELL NO.

12X-13 (201)

10. FIELD OR WILDCAT NAME

Bisti

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

NM, PM T25N R12W

12. COUNTY OR PARISH

SAN JUAN

13. STATE

NEW MEXICO

14. API NO.

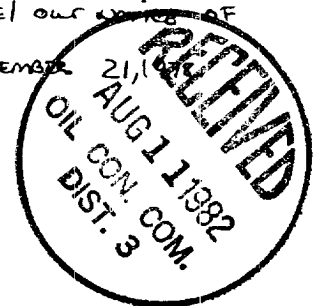
15. ELEVATIONS (SHOW DF, KDB, AND WD)

6379' KD

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

AUG 09 1982

REGARDING your letter of July 14, 1982 PLEASE CANCEL OUR NOTICE OF  
INTENT TO ABANDON CARSON Unit NO. 201 (12X-13) DATED NOVEMBER 21, 1981



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE PRD. ENG. DATE 8-3-82

APPROVED

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: 10

JAMES F. SIMS  
DISTRICT ENGINEER

\*See Instructions on Reverse Side

NM 002