

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                       |                                    |                                     |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------|
| 1. Operator Name and Address<br>Redwolf Production Inc<br>PO Box <del>1502</del> 5382<br>Farmington, New Mexico 87499 |                                    | OGRID Number<br>018973              |
|                                                                                                                       |                                    | Operator change<br>Effective 7-1-97 |
| 4. API Number<br>30-045-22634                                                                                         | 5. Pool Name<br>Bisti Lower Gallup | 6. Pool Code<br>5890                |
| 7. Property Code                                                                                                      | 8. Property Name<br>Delo           | 9. Well Number<br>12                |

|                          |               |                 |              |         |                       |                           |                       |                        |                    |
|--------------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| II. 10. Surface Location |               |                 |              |         |                       |                           |                       |                        |                    |
| UI or lot no:<br>K       | Section<br>26 | Township<br>25N | Range<br>11W | Lot Idn | Feet from the<br>2222 | North/South line<br>South | Feet from the<br>1562 | East/West line<br>West | County<br>San Juan |

|                               |                           |                         |                         |                          |                           |                  |               |                |        |
|-------------------------------|---------------------------|-------------------------|-------------------------|--------------------------|---------------------------|------------------|---------------|----------------|--------|
| III. 11. Bottom Hole Location |                           |                         |                         |                          |                           |                  |               |                |        |
| UI or lot no.                 | Section                   | Township                | Range                   | Lot Idn                  | Feet from the             | North/South line | Feet from the | East/West line | County |
| 12. Ise Code<br>F             | 13. Producing Method Code | 14. Gas Connection Date | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-129 Expiration date |                  |               |                |        |

|                                  |                                                       |         |              |                                           |
|----------------------------------|-------------------------------------------------------|---------|--------------|-------------------------------------------|
| III. Oil and Gas Transporters    |                                                       |         |              |                                           |
| 18. Transporter<br>OGRID<br>9018 | 19. Transporter Name<br>and Address<br>Giant Refining | 20. POD | 21. O/G<br>O | 22. POD ULSTR Location<br>and Description |
| 7057                             | El Paso Field Services                                |         | G            |                                           |
|                                  |                                                       |         |              |                                           |
|                                  |                                                       |         |              |                                           |
|                                  |                                                       |         |              |                                           |

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|                    |  |                                        |
|--------------------|--|----------------------------------------|
| IV. Produced Water |  | 24. POD ULSTR Location and Description |
| 23. POD            |  |                                        |

OIL CON. DIV.  
DIST. 3

|                         |                          |               |                  |                  |
|-------------------------|--------------------------|---------------|------------------|------------------|
| V. Well Completion Data |                          |               |                  |                  |
| 25. Spud Date           | 26. Ready Date           | 27. TD        | 28. PBTD         | 29. Perforations |
| 30. Hole Size           | 31. Casing & Tubing Size | 32. Depth Set | 33. Sacks Cement |                  |
|                         |                          |               |                  |                  |
|                         |                          |               |                  |                  |
|                         |                          |               |                  |                  |

|                    |               |                 |                   |                   |
|--------------------|---------------|-----------------|-------------------|-------------------|
| VI. Well Test Data |               |                 |                   |                   |
| 34. Date New Oil   | 36. Test Date | 37. Test Length | 38. Tbg. Pressure | 39. Csg. Pressure |
| 40. Choke Size     | 41. Oil       | 42. Water       | 43. Gas           | 44. AOF           |
|                    |               |                 |                   | 45. Test Method   |
|                    |               |                 |                   |                   |

|                                                                                                                                                                                                                |  |                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--|
| 46. I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |  | <b>OIL CONSERVATION DIVISION</b>     |  |
| Signature<br>Dana L. Delventhal                                                                                                                                                                                |  | Approved by: SUPERVISOR DISTRICT # 3 |  |
| Printed Name<br>VICE PRESIDENT                                                                                                                                                                                 |  | Title: Frank J. Davis                |  |
|                                                                                                                                                                                                                |  | Approval Date: JUL - 9 1997          |  |
| 7/9/97 Telephone No. (505) 326-4125                                                                                                                                                                            |  |                                      |  |

|                                                                                                |                        |                        |        |
|------------------------------------------------------------------------------------------------|------------------------|------------------------|--------|
| 47. If this is a change of operator fill in the OGRID number and name of the previous operator |                        |                        |        |
| Burlington Resources Oil & Gas Company - 14538                                                 |                        |                        |        |
| Previous Operator Signature<br>John Zent                                                       | Printed Name John Zent | Title Regional Landman | 7/3/97 |