

HIXON DEVELOPMENT COMPANY

P. O. BOX 2810

FARMINGTON, NEW MEXICO 87401

May 1, 1978

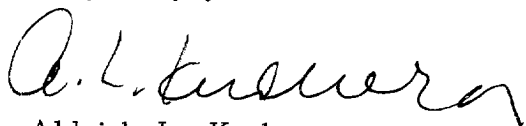
Mr. A. R. Kendrick
Energy and Minerals Department
Oil Conservation Division
1000 Rio Brazos Road
Aztec, New Mexico 87410

Re: Virginia State No. 2
I-2-25N-12W

Dear Al:

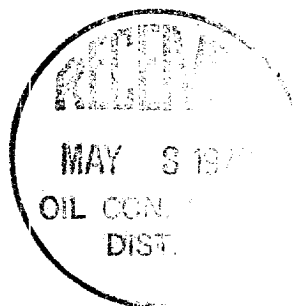
This is in reference to your April 26, 1978 letter, copy attached.
A C-103, Notice of Intention to Plug and Abandon was mailed to
your office on 3-29-78. As soon as we receive your approval,
the subject well will be plugged.

Very truly yours,



Aldrich L. Kuchera
Production Manager

ALK:dl





STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE

JERRY APODACA
GOVERNOR

NICK FRANKLIN
SECRETARY

1000 RIO BRAZOS ROAD
AZTEC, NEW MEXICO 87410
(505) 334-6178

April 26, 1978

Mr. Aldrich Kuchera
Hixon Development Company
P. O. Box 2810
Farmington, New Mexico 87401

Re: Hixon Development Company
Virginia State #2
I-2-25N-12W

Dear Al:

Please file evidence the subject well is a shut in gas well.

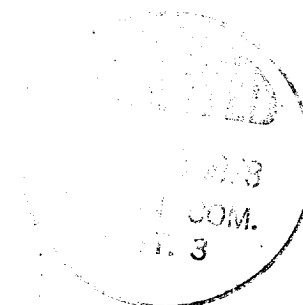
If it is a dry hole file an intent to plug and abandon.

Yours very truly,

A handwritten signature in cursive script, appearing to read "A. R. Kendrick".

A. R. Kendrick
District Supervisor

ARK:no



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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
E 6597-2	

SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small>	
1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator Hixon Development Company	8. Farm or Lease Name Virginia State
3. Address of Operator P. O. Box 2810, Farmington, NM 87401	9. Well No. 2
4. Location of Well UNIT LETTER I 1850 FEET FROM THE South LINE AND 790 FEET FROM THE East LINE, SECTION 2 TOWNSHIP 25N RANGE 12W NMPM.	10. Field and Pool, or Wildcat NIPP-PC
15. Elevation (Show whether DF, RT, GR, etc.) 6341' GL	12. County San Juan

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> OTHER <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud well 11-08-77. Drilled 7-7/8" hole to 35'. Ran 34' 5-1/2" 15.5# J-55 casing. Cemented with 7 sacks regular cement. Drilled 4-3/4" hole to 1323'. Ran Electric Log. Ran 2-7/8" 6.5# 8rd EUE J-55 casing to 1312'. Cemented with 75 sacks Class H cement, 2% CaCl. Ran GR-CBL log. Top of cement is 210'. Perforated 2-JSPF 1248'-54'; 1238'-44'. Well swabbed 3/4 BW/Hour. Shut well in. Totco surveys- 1/4°, 3/4° @ 611' and 1323'.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNED <u><i>William H. ...</i></u>	TITLE <u>Petroleum Engineer</u>	DATE <u>4-14-78</u>
APPROVED BY _____	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		