

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR
Southern Union Exploration Company

3. ADDRESS OF OPERATOR Suite 1800, First
International Bldg., Dallas, Tx. 75207

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17
below.) Sec. 18, T25N, R13W
AT SURFACE: 1650 FNL, 1650 FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐ ☐

FRACTURE TREAT ☐ ☐

SHOOT OR ACIDIZE ☐ ☐

REPAIR WELL ☐ ☐

PULL OR ALTER CASING ☐ ☐

MULTIPLE COMPLETE ☐ ☐

CHANGE ZONES ☐ ☐

ABANDON* ☐ ☐

(other) Continued Operation

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-3-78 to 6-4-78 Well would not flow.

6-5-78 Dropped soap sticks and opened casing to agitate.

6-6-78 Shut well in - CP 100 psi TPO

6-15-78 SICP 65, SITP 0. Dropped soap sticks, rocked well
No flow. Shut in.

6-17-78 SICP 20, SITP 5. Dropped soap sticks, rocked well
No flow. Shut in.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct. K & A, Inc. Minerals Management
SIGNED [Signature] TITLE Area Manager DATE 6-21-78

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

5. LEASE
NM - 5459

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Grynborg Federal

9. WELL NO.
1

10. FIELD OR WILDCAT NAME
Wildcat

11. SEC., T., R., M. OR BLK. AND SURVEY OR
AREA Sec 18, T25N, R13W
NMPM

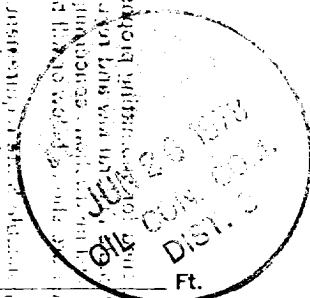
12. COUNTY OR PARISH
San Juan

13. STATE
New Mexico

14. API NO.
30-045-22953

15. ELEVATIONS (SHOW DE, KDB, AND WD)
6421 - GR

(NOTE: Report results of multiple completion or zone
change on Form 9-330.)



RECEIVED

015 USGS / 11-Southern Union / 11-file