| Porm 2-331 (May 1963) | DEPA | UNITED STATE ARTMENT OF THE | | SUBMIT IN TRIPLICATE* Other Instructions on re- erse side) | Form appr Budget Bu 5. LEASE DESIGNATION | reau No. 42-R11 |
|--|------------------------|---------------------------------|--|--|---|------------------|
| GEOLOGICAL SURVEY | | | | N M 5459 | | |
| SU (Do not use th | NDRY N | NOTICES AND REP | ORTS ON Von or plug back to for such proposals | WELLS a different reservoir. | 6. IF INDIAN, AULOT | THE OR TRIBE NAV |
| 1. | | | | and the second section of the second section of the second section of the second section of the second section sec | 7. UNIT AGREEMENT NAME | |
| WELL GAS WELL | Х от | IER | | | | |
| 2. HAME OF OPERATOR | | | | | S. FARM OR LEASE NAME | |
| | | Lora' lon Company | and the second second second second | | Grynberg Federal | |
| 3. ADDRESS OF OPERAT | | - 1 1 51 1 | D 11 | a. 7.17() | 9. WELL NO. | |
| Suite 1800, First International Bldg, Dallas, Texas /52/0 | | | | | 1 | |
| See also space 17 b | (Report loca elow.) | ition clearly and in accordance | e with any State re | equirements.* | 10. FIELD AND FOOL, OR WILDCAT | |
| At surface | | | | | Wildcat | |
| 1650 VNI | 1650 F | L/ T | | | 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA | |
| 1650 FNL, 1650 FWL | | | | | Sec18, T25N,R13W NMPN | |
| 14. PERMIT NO. 1. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | | 12. COUNTY OR PARISH 13. STATE | | |
| | | 6421 GI | R | | San Juan | New Mex |
| 16. | Chec | k Appropriate Box To I | ndicate Nature | of Notice, Report, or C | Other Data | |
| | | INTENTION TO | 1 | , , , , | SENT REPORT OF: | |
| | | PLIE OR ALTER CASING | | WATER SHUT-OVE | REPAIRING | WELL, |
| TEST WATER SHIP | -011 | PILL OR ALLER COSTO | | 1 | | |
| TEST WATER SHUT | -0## | | | FRACTURE TREATMENT | ALTERING | CASING |
| FRACTURE TREAT | | MO ETIPLE COMPLETE ABANDON® | | FRACTURE TREATMENT SHOOTING OR ACIDIZING | AUTERING ABANDONN | i |
| | | MO DESIRE COMPLETE | | | ABANDONS | i |

| • | | |
|---|-----------------------------------|--------------|
| 18. I hereby certify that the foreigning a true and corpect BIGNETY ON ALC ACCEPTED AND ACCEPTED AND ACCEPTED | TITLE Drilling & Production Engr. | DATE 1/31/79 |
| (This space for Federal or State office use) | | |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | DATE |