

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)Form approved  
Budget Bureau No. 42-R1424

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                            |  |                                                                            |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|-----------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER                                                                                                    |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>14-20-603-1449                      |                 |
| 2. NAME OF OPERATOR<br>Hixon Development Company                                                                                                                                           |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>Navajo                             |                 |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 2810, Farmington, New Mexico 87401                                                                                                                      |  | 7. UNIT AGREEMENT NAME                                                     |                 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><br>1190' FNL, 790' FWL, Section 10, T25N, R12W |  | 8. FARM OR LEASE NAME<br>Ka Gee Tah                                        |                 |
| 14. PERMIT NO.                                                                                                                                                                             |  | 9. WELL NO.<br>2                                                           |                 |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>6204' GLE                                                                                                                                |  | 10. FIELD AND POOL, OR WILDCAT<br>Wildcat <i>Bisti Farm</i>                |                 |
|                                                                                                                                                                                            |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Section 10, T25N, R12W |                 |
|                                                                                                                                                                                            |  | 12. COUNTY OR PARISH<br>San Juan                                           | 13. STATE<br>NM |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

|                                                 |                                               |
|-------------------------------------------------|-----------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/>    | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>         | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>       | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input checked="" type="checkbox"/> | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <u>Plug Back</u>                        |                                               |

## SUBSEQUENT REPORT OF:

|                                                |                                          |
|------------------------------------------------|------------------------------------------|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| (Other) _____                                  |                                          |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

It is proposed to shut off excessive water entry in this well by squeezing off existing perforations 594'-604', 484'-494', 464'-474' with 75 sacks cement, drill out and reperforate the Bisti Farmington sand interval 594'-604'. The perforations 594'-604' will be stimulated with 500 gallons 15% acid.



18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Petroleum Engineer

DATE August 25, 1980

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

SEP 4 1980

James F. Sims

DISTRICT OIL &amp; GAS SUPERVISOR

\*See Instructions on Reverse Side