## SUBMIT IN TRIPLICATE.

(Other Instructions on

Form approved. Budget Bureau No. 42-R1425.

| , , , , , , , , , , , , , , , , , , ,               | UNIT<br>DEPARTMENT  | ED STATES                 |            |   | reverse sid   |                           | $\frac{30-045-23086}{5$ . Lease designation and serial no. |  |  |
|---|---|---------------------------|------------|---|---------------|---------------------------|--|--|--|
|   |   |                           |            | OK                                      |               |                           |  |  |  |
|   |   | GICAL SURV                |            |   |               |                           | NM-036254-A  6. IF INDIAN, ALLOTTEE OR TRIBE NAME          |  |  |
| APPLICATION   | n for permit 1  | O DRILL, I                | DEEPEN     | N, OR PI                                | LUG BA        | <u>ACK</u>                | V. IF INDIAN, ADEOTTEE OR TRIBE NAME                       |  |  |
| 1a. TYPE OF WORK DR                                 | vП  | 7. UNIT AGREEMENT NAME    |            |   |               |                           |  |  |  |
| b. Tipe of Well                                     | PLUG BACK   |                           |            | ۰ ب                                     | Central Bisti |                           |  |  |  |
| OIL C   |   | BINGLE MULTIPLE ZONE ZONE |            |   |               | S. FARM OR LEASE NAME     |  |  |  |
| 2. NAME OF OPERATOR                                 | VELL OTHER  |                           |            | <del></del>                             |               |                           | Phillips Federal   |  |  |
| Hixon Dev   | elopment Compa  | ny                        |            |   |               |                           | 9. WELL NO.  |  |  |
| P.O. Box  | 2810. Farmingto   | n. New Me                 | xico 8     | 7401                                    |               |                           | 10. FIELD AND POOL, OR WILDCAT                             |  |  |
| 4. LOCATION OF WELL (R                              | 2810, Farmingto teport location clearly and                   | in accordance wit         | th any Sta | te requiremen                           | its.*)        |                           | NIPP-PC Cx + ~   |  |  |
| 790' FWL At proposed prod. zon                      | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  9-T25N-R12W |                           |            |   |               |                           |  |  |  |
| 14. DISTANCE IN MILES                               | AND DIRECTION FROM NEAR                                       | REST TOWN OR POS          | T OFFICE*  |   |               |                           | 12. COUNTY OR PARISH   13. STATE                           |  |  |
| 25 miles  | from Farmington   | 1                         |            |   |               |                           | San Juan   |  |  |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES        |   |                           | 16. NO.    | 16. NO. OF ACRES IN LEASE               |               |                           | 17. NO. OF ACRES ASSIGNED TO THIS WELL                     |  |  |
| PROPERTY OR LEASE : (Also to nearest dr)            | LINE, FT.   |                           | 16         |   |               |                           | 160  |  |  |
| 18. DISTANCE FROM PROPERTY OF NEAREST WELL, I       | POSED LOCATION* ORILLING, COMPLETED,                          |                           | 19. PROP   | OSED DEPTH                              |               | 20. ROTARY OR CABLE TOOLS |  |  |  |
| OR APPLIED FOR, ON TH                               | IIS LEASE, FT.  |                           | 128        | 1285'                                   |               |                           | ry   |  |  |
| 21. ELEVATIONS (Show wh                             | ether DF, RT, GR, etc.)                                       |                           |            |   |               |                           | 22. APPROX. DATE WORK WILL START*                          |  |  |
| 6186'GL   |   |                           |            |   |               |                           | July 5, 1978   |  |  |
| 23.   | F   | PROPOSED CASI             | NG AND     | CEMENTING                               | PROGRA!       | vī.                       |  |  |  |
| BIZE OF HOLE  | SIZE OF CASING  | WEIGHT PER F              | TOOT       | OT SETTING DEPTH                        |               |                           | QUANTITY OF CEMENT   |  |  |
| 7-7/8"  | 5-1/2"  | 15.5                      |            | 50'                                     |               | 25                        | sacks  |  |  |
| 4-3/4"  | 2-7/8''   | 6.5                       |            | 1285'                                   |               | 200                       | 0_sacks  |  |  |
| •   |   |                           |            | ·                                       |               |                           |  |  |  |
| It is plann   | ed to drill a 4-  | 3/4" slimbo               | ole to     | test the                                | Picture       | d Clif                    | fs formation.  |  |  |
|   | will be drilled w   |                           |            |   |               |                           |  |  |  |
|   | pated bottom hole   |                           |            |   |               |                           |  |  |  |
|   | stripper head w   |                           |            |   |               |                           |  |  |  |
|   | aluated with open   |                           |            |   |               |                           |  |  |  |
| casing.   | araatea waar ope.   | n note test               | Stivity    | and port                                | 351Cy 10      | gs pri                    | of setting   |  |  |
| Cubing.   |   | r <sub>i</sub> e -        |            |   | * 1           |                           |  |  |  |
|   |   | <del>)</del>              |            |   |               |                           |  |  |  |
|   |   |                           |            |   |               | ,                         | 1918   |  |  |
|   |   |                           |            |   |               |                           | M. Santa   |  |  |
| ١.  |   |                           |            | r :: 0 -                                |               |                           | 1000   |  |  |
| far is  | ledientes   | 0                         | •          | era | s - 1         |                           | JUN 9 1916<br>JUN CON! COM.                                |  |  |
| IN ABOVE SPACE DESCRIB                              | E PROPOSED PROGRAM : If                                       | proposal is to dee        | pen or plu | g back, give                            | data on pre   | sent prod                 | juctive zone and proposed new productive                   |  |  |
| zone. If proposal is to<br>preventer program, if an |   | illy, give pertinen       | it data on | subsurtace to                           | cations and   | i measure                 | d and true vertical depths. Give blowout                   |  |  |
| SIGNED ()   | riolik K  | 16/11/TI                  | Pet:       | roleum I                                | Enginee       | r                         | DATE 6/6/78  |  |  |
|   | eral or State office use)                                     |                           |            |   |               |                           | 1 1 2  |  |  |
|   | •   |                           |            |   |               |                           |  |  |  |
| PERMIT NO.  |   |                           | ^          | PPROVAL DATE                            |               |                           |  |  |  |

APPROVED BY \_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY:

DATE\_

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

| - <u>-</u>   |   | All distances must be f   | rom the outer boundar  | ies of the Section            | l  |  |
|--|---|---|--|-------------------------------|--|--|
| Operator Hixon Dev   | relonment Com   |   | Well No.   |                               |  |  |
| Hixon Development Company Unit Letter Section Township   |   |   | Range  | Phillips Federal Range County |  |  |
| E  | 9   | 25 North  | 12 Wes   | 1                             | San Juan   |  |
| Actual Footage Loc   |   |   |  |                               |  |  |
| 1850   |   | orth line and   | 790  | feet from the                 | West   | line   |
| Ground Level Elev. 6186  | Producing For Pictured  | l Cliffs  | NIPP - P   | c ext                         | Dedi   | cated Acreage: 160 Acres   |
| 2. If more th  | _   | ted to the subject we<br>dedicated to the well  |  |                               | -  |  |
| dated by control Yes  If answer this form in the control of the co | ommunitization, u  X No If an is "no," list the f necessary.) | ifferent ownership is of initization, force-poolinswer is "yes;" type of owners and tract descent to the well until all | ng. etc?  f consolidation _  riptions which ha  interests have b | 1- owner                      | r lease<br>en consolidated.<br>ted (by communi   | (Use reverse side of tization,   |
| sion.  | ing, or otherwise)  | or until a non-standar  | unit, eliminatin   | g such interes                | - [  | RTIFICATION  |
| 1850°  |   | Sec. 9  |  |                               | I hereby certify tained herein is best of my know  Name  Aldrich  Position  Petrolet  Company  Hixon  Date  I hereby cartify shown on this is notes of actual under my super is true and acc | that the information construe and complete to the viedge and belief.  L. Kuchera  L. Kuchera  L. Kuchera  L. Kuchera  Development Co.  Provision, and that the same or correct the best of my belief that the correct the correct the best of my belief that the correct the correct the best of my belief that the correct that the correct the correct the correct the correct that the correct the correct the correct that the correct the correct the correct that the correct the correct that the correct tha |
| 0 320 440  | 90 1320 1450 100  | 30 2310 2540 2000   | 1800   | 500                           | 1  | Risentooner<br>1979<br>Risenhoover, L.S.   |
| 0 330 660  | 90 1320 1650 198  | in 2310 2640 2000   | 1500 1000  | 500 0                         | I maker Tie L  | CTOCHTIOOAGL TIVE  |