| Form | 9-331 |
|------|-------|
| (May | 1963) |

## **UNITED STATES** Sī

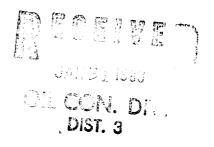
| RMIT IN TRIPLI    | CATE. |    | Form a<br>Budget | ipp<br>R |
|-------------------|-------|----|------------------|----------|
| dier instructions | on re |    | LEASE DESIGN     |          |
| rse side)         | 11    | υ. | LEASE DESIGN     | · A J    |

|   | Form approved.       |      |          |
|---|----------------------|------|----------|
|   | Budget Bureau        | No.  | 42-R142  |
| - | TRACE DESIGNATION AT | UT U | EDIAL NO |

| Мä   | DEPARTMENT OF THE INTERIOR (CELLA TELLISION ON TO GEOLOGICAL SURVEY |                          |         |  |             | ro-   | 5. LEASE DESIGNATION AND SERIAL NO. NM 25445                         |                        |         |
|--|---|--------------------------|---------|--|-------------|---|--|------------------------|---------|
|  | (Do no  | SUNDR<br>t use this form | Y NO    | TICES AND REPO   | for and pro | different todervoir   |  | 6. IF INDIAN, ALLOTTEE |         |
|  | OIL X   | GAS<br>WELL              | OTHER   |  | KE,         | AN 24 1983  | <u>.</u>   | 7. UNIT AGREEMENT NAM  |         |
| 2.   | Hixon Development Company   |                          |         |  |             |   | 3  | Black Hill Mesa        |         |
| P.O. Box 2810, Farmington, New MeNigaRM87499  9. WELL NO.  |   |                          |         |  |             |   |  |                        |         |
| Hixon Development Company  B. Address of Operator  P.O. Box 2810, Farmington, New Meligar No. M.  Location of Well (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface  1650' FNL, 1650' FEL, Section 17, T25N, R12W |   |                          |         |  |             |   | Bisti Lower Gallup  11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |                        |         |
|  |   |                          |         | 15. ELEVATIONS (Show   |             |   |  | Section 17, T          |         |
| 14.  | PERMIT NO   |                          |         | 6264' GL   |             | 6277' KB  |  | San Juan               | NM      |
| <br>16.  |   |                          | Check A | Appropriate Box To In  | dicate No   | iture of Notice, Report,  | or O   | ther Data              |         |
| NOTICE OF INTENTION TO:  |   |                          |         | su   | вавоп       | ENT REPORT OF:  |  |                        |         |
|  | TEST WAT FRACTURE SHOOT OR REPAIR W                                 | ACIDIZE                  |         | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS |             | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) |  | ALTERING CA ABANDONMEN | SING T* |

(Nore: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well stimulated with 750 gallons acid. Returned to pump.



| 18. I hereby certify that the foregoing is true and correct SIGNED TITLE | Petroleum Engineer DATE 1/20/83 |
|--|---------------------------------|
| (This space for Federal or State office use)                             |                                 |
| APPROVED FOR PECORD TITLE CONDITIONS OF APPROVAL, IF ANY:                | DATE                            |

JAN 23 1983

\*See Instructions on Reverse Side