

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

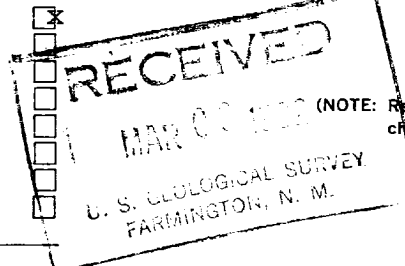
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR  
El Paso Natural Gas Company
3. ADDRESS OF OPERATOR  
PO Box 289, Farmington, NM 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1900'S, 1130'W  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☒  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*
- 8-3-81: Pulled tubing. Set Howco cement retainer at 6490'.  
Reran tubing. Tested well for water production.

Since the well still produced excessive amounts of water, it is intended to sting into the retainer at 6490' and squeeze cement off lower perforations with 50 sks. cement. A cement retainer will be set at 6400' and the well tested for water production.

*approval is valid for 60 days,*

Subsurface Safety Valve: Manu and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct Project \_\_\_\_\_  
SIGNED Ray W. Brink TITLE Drilling Engr. DATE March 3, 1982

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

\*See Instructions on Reverse Side

|  |                 |
|--|-----------------|
| 5. LEASE<br>C-14-20-5017 Nav.Allot. Noo  |                 |
| 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |                 |
| 7. UNIT AGREEMENT NAME   |                 |
| 8. FARM OR LEASE NAME<br>Hostein Yazza   |                 |
| 9. WELL NO.<br>1   |                 |
| 10. FIELD OR WILDCAT NAME<br>Basin Dakota  |                 |
| 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 26, T-25-N, R-9-W, NMPM |                 |
| 12. COUNTY OR PARISH<br>San Juan   | 13. STATE<br>NM |
| 14. API NO.  |                 |
| 15. ELEVATIONS (SHOW DF, KDB, AND WD)<br>6562' GL                                |                 |

APPROVED  
AS AMENDED  
MAR 05 1982  
Dean E. Ellert  
for JAMES F. SUGS  
DISTRICT ENGINEER