UNITED STATES

SUBMIT IN TRIPLICATE.

Form approved.

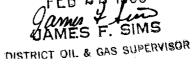
| DEPARTMENT OF THE INTERIOR (Other instructions on a geological survey) | | | 5. LEASE DESIGNATION AND SERIAL NO. NM 25446 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------|
| SUNDRY NO (Do not use this form for propulse "APPLIC | TICES AND REPORTS (osals to drill or to deepen or plug l CATION FOR PERMIT—" for such p | ON WELLS back to a different reservoir. proposals.) | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 1. OIL GAS V | | | 7. UNIT AGREEMENT NAME |
| WE'LL WELL OTHER 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAME |
| Hixon Development Company | | | Federal 18 |
| 3. ADDRESS OF OPERATOR | | | 9. WELL NO. |
| P.O. Box 2810, Farmington, New Mexico 87401 | | | 1 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | 10. ELELD AND POOL, OR WILDCAT |
| See also space 17 below.) At surface 790' FNL, 1000' FEL, Section 18, T25N, R12W | | | Farmington |
| | | | 11. SEC., T., R., M., OR BLK. AND |
| | | | SURVEY OR AREA |
| | | | Section 18, T25N, R12W |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF | r, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| • | GLE - 6531' | | |
| 16. Check A | ppropriate Box To Indicate N | lature of Notice, Report, or (| Other Data |
| | | | UENT REPORT OF: |
| | | | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDON MENT* |
| REPAIR WELL (Other) | CHANGE PLANS | (Other)(Note: Report result | s of multiple completion on Well |
| non-commercial. | how the Chacra sandst It is proposed to co Sand gas producer by | omplete this well as | a stepout |
| | als: 843', 833', 821 | | |
| and 503'. | | - | · · · · · · · · · · · · · · · · · · · |
| und 303 . | 2-22-80 | Fer all 2096.38 | 2%"6.5#8Rd.EUE J-55 |
| | w | of guide show, ome | ga plug boffle & central |
| | PB- | TD 2072'. Cement & | ge @ 200° |
| a market services | | Ojo alamo 263' | , LEG . |
| | | 11 . | |
| | 1000 | Kirtland 320' | |
| | | Farmington 403' | |
| | CHRYEY) 3 | ruitland 905' | |
| \ \ \ | LOGICAL ON SE | uitland coal 1378' cred Cliffs 1403' | |
| 2 S 30 V | MG10 Pict | cred Cliffs 1403' | |
| T A | Lewi | 40 /583 ' | |
| The second secon | Chao | | arn. |
| | 7 | D 2097' | (AFLEIVED) |
| 18. I hereby certify that the foregoing i | | roleum Engineer | FEB 2 6 1980 |
| (This space for Federal or State off | | | OIL COIL COIVE |

APPROVED BY ______CONDITIONS OF APPROVAL, IF ANY:

TITLE .

*See Instructions on Reverse Side

NMOCC



oh 5th