Form 9-331 C (May 1963)

SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

Form approved. Budget Buyeau No. 42-R1425.

UNITED STATES DEPARTMENT OF THE INTERIOR

| 5. | LEASE | DESIGNATION | AND | SERIAL | NO. |
|----|-------|-------------|-----|--------|-----|
| | NM | 25451 | | | |

DATE _

| | NM 25451 | NM 25451 | | | | | |
|--|--|---------------------------------------|---------------------------------------|----------------------------------|----------------------------------|-------------------------|--|
| APPLICATION | 6. IF INDIAN, ALLOTTE | E OR TRIBE NAME | | | | | |
| APPLICATION a. TYPE OF WORK | | | | | | | |
| | L 🖾 | DEEPEN 🗌 | PLU | G BACK 🗌 | 7. UNIT AGREEMENT | NAME | |
| D. TYPE OF WELL OIL GAS | | | SINGLE [| MULTIPLE | S. FARM OR LEASE NA | /AE | |
| WELL X WE | | | ZONE | ZONE | South Carson Federa | | |
| Hixon De | 9. WELL NO. | | | | | | |
| ADDRESS OF OPERATOR | -35 -1 | | | | | | |
| | . 0010 E | in mt and Morry | Morriso 074 | 0.1 | 10. FIELD AND POOL, | OR WILDCAT | |
| P.O. Bo | Bisti Lowe | er Gallup | | | | | |
| At surface | 11. SEC., T., E., M., OR BLE. AND SURVEY OR AREA | | | | | | |
| 330 FNI At proposed prod. zone | Section 26, 25N, 12 | | | | | | |
| DISTANCE IN MILES AT | ND DIRECTION FROM NEA | REST TOWN OR POST O | FFICE* | | 12. COUNTY OR PARISH 13. STATE | | |
| | south of Farr | | | | San Juan | NM | |
| 5. DISTANCE FROM PROPUS | | | 6. NO. OF ACRES IN L | | OF ACRES ASSIGNED | | |
| LOCATION TO NEAREST PROPERTY OR LEASE LI | NE, PT. | 330' | 480 | 10 | THIS WELL 80 | | |
| (Also to nearest drlg. B. DISTANCE FROM PROPO | | · · · · · · · · · · · · · · · · · · · | 9. PROPOSED DEPTH | | | | |
| TO NEAREST WELL, DRI | ILLING, COMPLETED, | 4950' | | | Rotary | | |
| ELEVATIONS (Show whet | | · · · · · · · · · · · · · · · · · · · | | <u> </u> | 22. APPROX. DATE W | OBK WILL START* | |
| 6407' | | | | | 2-15-80 | | |
| | | PROPOSED CASING | AND CEMENTING | PROGRAM | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | BETTING DE | PTH | QUANTITY OF CEME | | |
| 12-1/4" | 8-5/8" | 24# | 2201 | | 200 sacks (| DIRCULATE | |
| 7-7/8" | 4-1/2" | 10.5# | 49501 | | 300 sacks | | |
| The well the purpo on the ba | GIO | e Carson Love | wer Gallup Urvoir. It win hole logs a | Juit and will be evaluand DST if | ll serve | D sed new productive | |
| eventer program, if any | | | | | | | |
| (This space for Feder | | | | | | | |
| (Into space for Feder | | | | | | | |
| PERMIT NO. | | | APPROVAL DATE . | | | | |

ah Bruh

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY __