

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐
2. NAME OF OPERATOR  
**Consolidated Oil & Gas, Inc.**
3. ADDRESS OF OPERATOR  
**PO Box 2038, Farmington, New Mexico 87401**
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: **1120' FSL & 1600' FEL**  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- | REQUEST FOR APPROVAL TO:                      | SUBSEQUENT REPORT OF:               |
|---|-------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/>  | <input type="checkbox"/>            |
| FRACTURE TREAT <input type="checkbox"/>       | <input checked="" type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>     | <input type="checkbox"/>            |
| REPAIR WELL <input type="checkbox"/>          | <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/> | <input type="checkbox"/>            |
| MULTIPLE COMPLETE <input type="checkbox"/>    | <input type="checkbox"/>            |
| CHANGE ZONES <input type="checkbox"/>         | <input type="checkbox"/>            |
| ABANDON* <input type="checkbox"/>             | <input type="checkbox"/>            |
| (other) <input type="checkbox"/>              | <input type="checkbox"/>            |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**11-20-80: Perf Dakota 6424' - 6462' w/20 perfs**

**11-21-80: Acidized w/500 gal. Frac w/45,000 gal X-link gel and 60,000# sand. Max Pr 3450. AIR 26 B.P.M.**

**11-25-80: Ran 198 jts. 6421' of 1½" 2/9# tbg. Set @ 6433'.**

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Alan Richardson* TITLE Drilling Supt. DATE 12-2-80

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

**ACCEPTED FOR RECORD**

**DEC 09 1980**

**FARMINGTON DISTRICT**

\*See Instructions on Reverse Side

5. LEASE <b>NM-0117074-A</b>	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME <b>Mills</b>	
9. WELL NO. <b>1-E</b>	
10. FIELD OR WILDCAT NAME <b>Basin Dakota</b>	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec. 19 T25N R9W</b>	
12. COUNTY OR PARISH <b>San Juan</b>	13. STATE <b>New Mexico</b>
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) <b>6705' GR</b>	

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

