| Form  | 9-331 |
|-------|-------|
| (Mar. | 10021 |

| SUBMIT     | IN | TRIPL   | ICA' | LE. |
|------------|----|---------|------|-----|
| (Other i   |    | uctions | on   | re- |
| verse side | 1  |         |      |     |

| (May 1963)                             | DFP  | ONITED STAT<br>ARTMENT OF THE                                 |                                | OR (Other instructions on verse side)                        |   | eau No. 42-R1424<br>N AND SERIAL NO. |
|--|--|---|--------------------------------|--|---|--------------------------------------|
|  | <i>D</i> 2   | GEOLOGICAL SU   |                                |  | 14-20-603-14  | 24                                   |
| (Do n                                  |  | NOTICES AND REF   |                                |  | 6. IF INDIAN, ALLOTT  | SE OR TRIBE NAME                     |
| 1.                                     |  |   |                                |  | 7. UNIT AGREEMENT N   | IAME                                 |
| WE'L                                   |  | HER   |                                |  | 8. FARM OR LEASE NA   |                                      |
| 2. NAME OF                             |  |   |                                |  |   | .M.E                                 |
| 3. ADDRESS (                           | Hixon Devel  | opment Company  |                                |  | In Ni Da Pah<br>9. WELL NO.                                   |                                      |
| 4. LOCATION<br>See also s<br>At surfac | e e 17 below.)   | 10, Farmington, Nation clearly and in accordance              |                                |  | 1-R 10. FIELD AND POOL, Pictured Cli 11. SBC., T., B., M., OR | ffs<br>blk. and                      |
|  | 1820, EST,   | 200' FEL, Section   | 4, 1231                        | N, KIZW  | SURVICY OR ARM  | <b>A</b>                             |
|  |  |   |                                |  | Section 4, T  | 25N, R12W                            |
| 14. PERMIT N                           | 0.   | 15. ELEVATIONS (Show  |                                | RT, GR, etc.)  | 12. COUNTY OR PARIS   | İ                                    |
|  |  | 6183' GL  |                                |  | San Juan  | NM                                   |
| 16.                                    |  | • •   | ndicate N                      | ature of Notice, Report, c                                   |   |                                      |
|  | NOTICE OF  | F INTENTION TO:   |                                | SUB  | SEQUENT REPORT OF:  | <b>L</b> 1                           |
| TEST WA                                | TER SHUT-OFF   | PULL OR ALTER CASING  |                                | WATER SHUT-OFF   | BEPAIRING   | <del></del>                          |
| FRACTUR                                | <del> </del>   | MULTIPLE COMPLETE   |                                | FRACTURE TREATMENT   | ALTERING  | ·                                    |
|  | R ACIDIZE  | ABANDON*  |                                | SHOOTING OR ACIDIZING (Other)                                | Drilling Pro  |                                      |
| REPAIR V<br>(Other)                    | VELL   | CHANGE PLANS  |                                | (Note: Report res  | ults of multiple completion<br>ompletion Report and Log fo    | on Well                              |
| 17. DESCRIBE propose                   | PROPOSED OR COMPLET<br>d work. If well is<br>this work.) * | TED OPERATIONS (Clearly state directionally drilled, give sub | all pertinent<br>surface locat | details, and give pertinent dations and measured and true ve | tes, including estimated da                                   | te of starting any                   |
|  | TD - 1300'.  | 5-1/8" hole. Bu   | reau of                        | Reclamation repres   | sentative   |                                      |
|  | inspected 1  | ocation. Run IES  | -GR-CNL-                       | -FDC open hole logs  | s. Log tops   |                                      |
|  | as follows:  | Kirtland shale  | - 103';                        | Fruitland - 592'   | Fruitland   |                                      |
|  | coal - 1070  | '; Pictured Clif  | fs sand                        | stone - 1088'. Rui   | n 1210.97'  |                                      |
|  | 2-7/8" 6.5#  | J-55 R-1 8rd cas  | ing. Ca                        | asing set at 1209.   | o/' GLE.  |                                      |
|  |  |   | urrace v                       | with 150 sacks ceme  | ent. Walt   |                                      |
|  | on completi  | .011.   |                                |  |   | % <u>.</u>                           |
| RE                                     | CEIVE  |   |                                |  |   |                                      |
|  | JUL 29 (AL)  | VEY   |                                |  | Aug 6 100   | M.                                   |
| U. S.<br>F/                            | ARMINGTON, N. M.   |   |                                |  |   |                                      |
|  |  |   |                                |  |   |                                      |

|   |                    | · · · · · · · · · · · · · · · · · · · | •    |
|---|--------------------|---------------------------------------|------|
| 18. I hereby certify that the foregoing is tr | ue and correct     | # 1 H                                 | - :  |
| SIGNED Deur                                   | Petroleum Engineer |                                       | 1980 |
| (This space for Federal or State Bace         | use)               |                                       |      |
| APPROVED BY                                   | TITLE              | DATE                                  |      |
| CONDITIONS OF LIPEOPAL, IF ANY                | :                  |                                       |      |

FAMINGTON DISTRICT