## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE CHANGE ZONES ABANDON\* (other)

Dec. 1973	Budget Bureau No. 42-R1424			
UNITED STATES	5. LEASE			
DEPARTMENT OF THE INTERIOR	Noo-C-14-20-5012			
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME			
reservoir. Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME			
1. oil gas 🕞	Sose			
well well to other	9. WELL NO.			
2. NAME OF OPERATOR	1			
El Paso Natural Gas Company	10. FIELD OR WILDCAT NAME			
3. ADDRESS OF OPERATOR	Basin Dakota			
P.O. Box 289, Farmington, NM 87401				
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA Sec. 18, T-25-N, R-8-			
below.) 1805'N, 1820'W	NMPM			
AT SURFACE:	12. COUNTY OR PARISH 13. STATE			
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	San Juan New Mexico			
AT TOTAL DEPTH:	14. API NO. =			
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,				
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)			

(NOTE: Report results of multiple completion or zone

change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

SUBSEQUENT REPORT OF:

1-22-80: TD 6594'. Ran 216 joints of 4 1/2", 10.5#, K-55 production casing 6582' set at 6594'. Float collar set at 6567', stage tools set at 4849-2343'. Cemented 1st stage w/ 385 cu. ft. cement. stage w/522 cu. ft. cement. 3rd stage w/ 585 cu. ft. cement. Top of cement at 1000'.



Subsurface	Safety	Valve:	Manu.	and	Туре	

18. I hereby certify that the foregoing is true and correct

TITLE Drilling Clerk November 25 DATE

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

DATE

\*See Instructions on Reverse Side

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