Form 3160-5 November 1983) Formerly 9-331) DEPARTMENT OF THE INTERIOR (Other Instructions on response bureau OF LAND MANAGEMENT) BUREAU OF LAND MANAGEMENT		Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND MERIAL NO. 14-20-603-325			
	NOTICES AND REPORTS proposals to drill or to deepen or plug PPLICATION FOR PERMIT—" for such 1		6. IF INDIAN, ALLOTTEE	DE TRIBE NAME	
RECEIVED			7. UNIT AGREEMENT NAME		
WELL WELL OT	HER	· · · · · · · · · · · · · · · · · · ·	Central Bist		
2. NAME OF OPERATOR Hixon Develop	oment Company	MAY 02 1985	8. FARM OR LEASE NAME		
P.O. Box 2810, Farmington, NM 87490 BUREAU OF LAND MANAGEMENT 87490			9. WELL NO.		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			73		
			10. FIELD AND POOL, OR WILDCAT		
			Bisti Lower Gallup		
790' FSL, 165	00' FEL, Section 8, T 25	N, R 12W	11. SEC., T., R., M., OR BLE SURVEY OR ARMA		
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)			Section 8, T		
	6231 GLE	r, RI, GR, etc.)	12. COUNTY OR PARISH		
			San Juan	New Mexico	
16. Chec	k Appropriate Box To Indicate 1	Nature of Notice, Report, or	Other Data		
NOTICE OF INTENTION TO:			QUENT REPORT OF:		
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WE	. [XX]	
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASI	"	
SHOOT OR ACIDIZE	ABANDON®) i-	ABANDONMENT	[
REPAIR WELL	CHANGE PLANS	(Other)			
(Other)	Completion or Recompl			of multiple completion on Well letion Report and Log form.)	
17. DESCRIBE PROPOSED OR COMPLET	ED OPERATIONS (Clearly state all pertines directionally drilled, give subsurface local	+ do+-11: 4 -t + 1 - 4 - 4			
of Class "B" casing to 100 4834'-4842',	hole in casing (2522'-cement containing 2% Ca O psi. Acidized perfor and 4850'-4856' with 10 ang well on pump.	Cl. Drilled out ceme ations 4772'-4778', 4 DO gallons of 15% HCI	ent and pressure (4794'-4802', 4816 Lacid. Ran produ	tested '-4822',	
		MAY 0 6 Old common	185 1985 DIV.		

*See Instructions on Reverse Side

(This space for Federal or State office use)

FARMINGTUN RESOURCE AREA

ACCEPTED FOR RECORD

MAY 0 3 1985