

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐

2. NAME OF OPERATOR

M. J. BRANNON

3. ADDRESS OF OPERATOR C/o Walsh Engr. & Prod. Corp.
P. O. Drawer 419 Farmington, N.M. 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1850' FSL, 1800' FEL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) See Below

SUBSEQUENT REPORT OF:

RECEIVED

FEB 04 1985

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

5. LEASE

SF-0785030 078530

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal 20

9. WELL NO.

1-R

10. FIELD OR WILDCAT NAME

Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 20-T25N-R9W

N. M. P. M.

12. COUNTY OR PARISH

San Juan

13. STATE

N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6689' KB

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well location plat submitted to indicate correct leases within dedicated acreage.

Subsurface Safety Valve: Manu. and Type

FOR: M. J. Brannon

18. I hereby certify that the foregoing is true and correct

SIGNED: EWELL N. WALSH

Ewell N. Walsh, PE

Walsh Engr. &
Prod. Corp.

DATE

Set @ Ft.

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

FEB 05 1985

FARMINGTON RESOURCE AREA

BY

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-107
Revised 10-1-78

All distances must be from the outer boundaries of the Section.

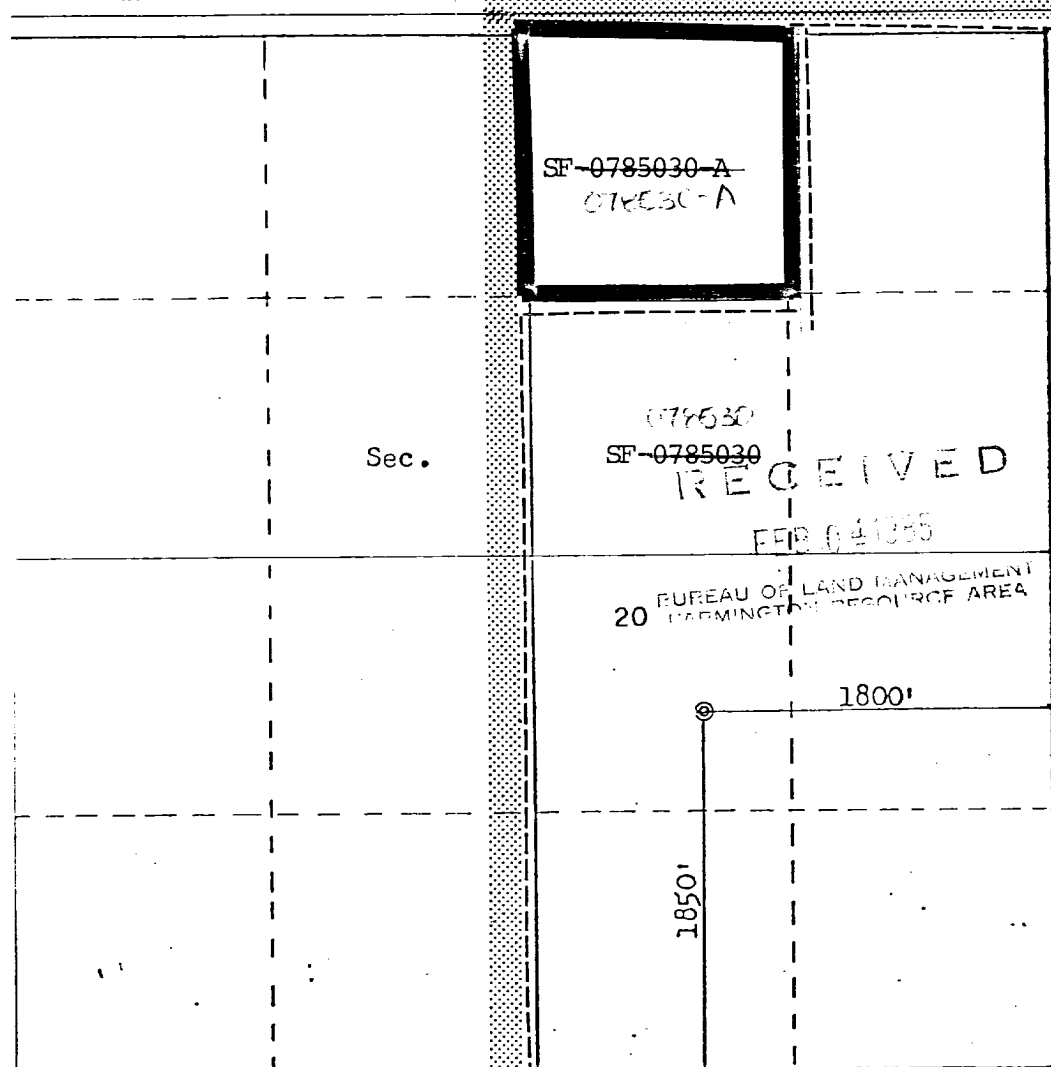
Operator M. J. BRANNON		Lease FEDERAL 20		Well No. 1R
Unit Letter J	Section 20	Township 25N	Range 9W	County San Juan
Actual Footage Location of Well:				
1850	feet from the South	line and	1800	feet from the East line
Ground Level Elev. 6675	Producing Formation Dakota	Pool Basin Dakota	Dedicated Acreage: 320 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes ☐ No If answer is "yes," type of consolidation Communitization Agreement
14-08-0001-7340 Dated 6/21/60

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.
FOR: M. J. BRANNON

Name **EWELL N. WALSH**
Ewell N. Walsh, P.E.

Position
President

Company
Walsh Engr. & Prod. Corp.

Date
2/1/85

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **March 20, 1985**
Registered Professional Engineer
and Land Surveyor
Fred B. Kert Jr.
Certificate No. **3950**

Scale: 1"=1000'