

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to test for oil or gas in a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐ **MAR 13 1986**
2. NAME OF OPERATOR
M. J. Brannon **BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA**
3. ADDRESS OF OPERATOR
809 Ridglea Bank Bldg., Ft. Worth, Tex. 76116
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1850' FSL & 1800 FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:
TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

- ☐
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MAR 03 1986

**BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA**

5. LEASE
078530
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Federal 20
9. WELL NO.
1-R
10. FIELD OR WILDCAT NAME
Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 20-T25N-R9W N.M.P.M.
12. COUNTY OR PARISH
San Juan
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6689 K.B.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/4/86 - Squeeze hole in casing at 4,710 - 4,670 w/Halliburton, 100 sacks Class "B" + .6% Halad(9) + 2% calcium chloride. Squeeze pressure to 1900#

2/5/86 - Drill out hard cement.

2/6/86 - Finish drill out hard cement & pressure test casing. Held good - no pressure bleed off.

2/7/86 - Trip in hole, reset packer & swab to put on line.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Richard Brannon TITLE Pet. Engr. DATE 2-20-86

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

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MAR 31 1986

**OIL CON. DIV.
DIST. 3**

*See Instructions on Reverse Side

NMOCC

ACCEPTED FOR RECORD

MAR 17 1986

FARMINGTON RESOURCE AREA

BY [Signature]