UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| 5. LEASE SF-078309 |
|--------------------------------------|
| 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 7. UNIT AGREEMENT NAME |

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)

1. oil gas well other

2. NAME OF OPERATOR M. J. BRANNON

AT TOTAL DEPTH:

3. ADDRESS OF OPERATORC/O Walsh Engr. & Prod. Corp P.O. Drawer 419, Farmington, N.M. 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1120'FSL, 1810'FEL
AT TOP PROD. INTERVAL: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

Same

1-E

10. FIELD OR WILDCAT NAME

8. FARM OR LEASE NAME Federal 28

Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR
AREA Sec. 28-T25N-R9W

12. COUNTY OR PARISH San Juan N.M.

14. API NO.

9. WELL NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD) 6664 G.L.

REQUEST FOR APPROVAL TO:
TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
PULL OR ALTER CASING
MULTIPLE COMPLETE
CHANGE ZONES
ABANDON*
(other) See Below

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

It is requested that the approved Application for Permit to Drill (APD), due to expire on July 13, 1983, be extended for an additional 6 month period.

extended to 1/13/89



(This space for Federal or State office use)

 _ TITLE ____

DATE

*See Instructions on Reverse Side

