UNITED STATES

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DEPARTMENT OF THE INTERIOR	SF-078309				
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME				
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT N	AME			
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAM	ME			
1. oil gas well to other	Federal 28 9. WELL NO.				
2. NAME OF OPERATOR M. J. BRANNON	2				
3. ADDRESS OF OPERATOR C/O Walsh Engr. & Prod.	10. FIELD OR WILDCAT NAME Basin Dakota				
P.O. Drawer 419, Farmington, N.M.87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 28-T25N-R9W N.M.P.M.				
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)					
AT SURFACE: 1850'FNL, 790'FWL	12. COUNTY OR PARISH 13. STATE				
AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH:	San Juan	N.M.			
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.				
REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6673 GL				
TEST WATER SHUT-OFF FRACTURE TREAT					
Subsurface Safety Valve: Manu. and Type FOR: M. J. BRANNON 18. I hereby certify that the foregoing is true and correct ORIGINAL SIGNED BY FITTLE Engr. & Pro Corp. (This space for Federal or State of	d. DATE 1/20	@Ft.			
(This space for Federal or State off	ice use)				
APPROVED BY TITLE	DATE				

*See Instructions on Reverse Side

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