

SUNDRY NOTICES AND REPORTS ON WELLS

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR
M. J. BRANNON

3. ADDRESS OF OPERATOR c/o Walsh Engr. & Prod. Corp.
Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
 AT SURFACE: 1850'FNL, 790'FWL
 AT TOP PROD. INTERVAL: Same
 AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>
(other)	<input type="checkbox"/>

SUBSEQUENT REPORT OF:

RECEIVED

AUG 10 1982

(NOTE: Report results of multiple completion or zone change on Form 9-330)

U. S. GOVERNMENT PRINTING OFFICE
WASHINGTON, D. C.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8/5/82 T.D. 6550' Ran 166 joints 4-1/2", 10.50 lb. & 11.60, J-55 casing (6561.00') set at 6550' with:

First Stage: 500 sacks 50-50 pozmix with 6-1/4 lbs. Gilsonite and 6 lbs. salt per sack. Calculated top of cement 4649'.

Second Stage: 630 sacks 65-35 Pozmix (12% Gel) with 6-1/4 lbs. Gilsonite per sack followed by 50 sacks Class "B" cement. Stage collar 4649'. Calculated top 2271'.

Third Stage: 830 sacks 65-35 Pozmix (12% Gel) with 6-1/4 lbs. Gilsonite per sack followed by 80 sacks Class "B" cement. Cement circulated to surface. Stage collar 2271'

Subsurface Safety Valve: Manu. and Type

FOR: M. J. BRANNON

18. I hereby certify that the foregoing is true and correct

18. Thereby certifying that this is a true and correct copy of the original signed by _____
SIGNED _____ **EWELL N. WALSH**
Ewell N. Walsh, PE

President, Walsh Engr.

TITLE & Prod. Corp. DATE 8/9/82

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____

ACCEPTED FOR RECORD

AUG 10 1982

*See Instructions on Reverse Side

FARMINGTON DISTRICT

BY

NMCC