| Form 3160-5 (November 1983) | UNITED STATES | SUBMIT IN TRIPLICATE (Other instructions on r | | u No. 1004-0139 | |
|--|--|---|---------------------------|---|--|
| (Formerly 9–331) | EPARTMENT OF THE INT | ERIOR verse side) | 5. LEASE DESIGNATIO | N AND SERIAL NO. | |
| | BUREAU OF LAND MANAGEMENT | | | NOO-C-14-20-5249 6. IF INDIAN, ALLOTTER OR TRIBE NAME | |
| (Do not use this form | Y NOTICES AND REPORT for proposals to drill or to deepen or "APPLICATION FOR PERMIT" for s 7 ST | TSMON WELLUS | Allottee Kos | a Ken Noto | |
| OIL GAS WELL X | OTHER | and the second | 7. UNIT AGREEMENT | EXAP | |
| 2. NAME OF OPERATOR | FARMING | TON RESOURCE AREA IGTON, NEW MEXICO | 8. PARM OR LEASE N. | AME | |
| Coleman Oil & Ga | Bisti | | | | |
| 3. ADDRESS OF OPERATOR | 7 Formington Nov. Movie | - 07400 | 9. WBLL NO. | | |
| P.O. Drawer 3333 | 10. PIBLD AND POOL. | 10. PIBLD AND POOL, OR WILDCAT | | | |
| See also space 17 below.) At surface | | Bisti Lower Gallup | | | |
| 2090' FSL & 1960' FWL | | | | 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA | |
| | | | Sec. 23, T25 | Sec. 23, T25N, R11W | |
| | | | NMPM | | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show wheth | ner DF, RT, GR, etc.) | 12. COUNTY OR PARIS | | |
| | 6500' KB | | San Juan | IN.M. | |
| 16. | Check Appropriate Box To Indica | ate Nature of Notice, Report, or | Other Data | | |
| NOTIC | QUENT REPORT OF: | ENT REPORT OF: | | | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING | WELL | |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING | CABING | |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONM | ENT* X | |
| L | (Other) CHANGE PLANS (Other) (Note: Report results Completions Passania | | | of multiple completion on Well etion Report and Log form.) | |
| 17 DESCRIPE PROPOSED OR CON | IPLETED OPERATIONS (Clearly state all per l is directionally drilled, give subsurface | rtinent details and give pertinent date | including estimated de | ** ** *** | |
| The surrace rest | toration was completed o | | SEP 1 4 1987 CON: DIV. | | |
| SIGNED (This space for Federal of APPROVED BY | TITLE | D 11.1 | DATE 9/3/ SEP 11 | 2008 | |
| CONDITIONS OF APPRO | | tions on Reverse Side | ah | MERCE PARTY Type INSTRUMENT | |

*See Instructions on Reverse Side