District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| District IV   | ,               |                     |                         |                 | ,         |                    |   |               |                             | X A                    | MENDED REPORT        |  |
|---|-----------------|---------------------|-------------------------|-----------------|-----------|--------------------|---|---------------|-----------------------------|------------------------|----------------------|--|
| PO Box 2088, Sa<br>I.   | nta Fe, NM      |                     | T FOR                   | ALLOW           | ABLE      | AND                | AUTHO                                       | RIZAT         | TION TO                     | ranspor                | RT                   |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZAT  Operator name and address        |                 |                     |                         |                 |           |                    |   |               |                             | OGRID Number           |                      |  |
| Giant Exploration & Production Company P.O. Box 2810 Farmington, NM 87499 |                 |                     |                         |                 |           |                    |   |               | 1                           |                        |                      |  |
|   |                 |                     |                         |                 |           |                    |   |               | 008987                      |                        |                      |  |
| , annington, this or too  |                 |                     |                         |                 |           |                    |   |               |                             | Reason for Filing Code |                      |  |
|   |                 |                     |                         |                 |           |                    | 1-1-94                                      |               |                             | Name Change            |                      |  |
| API Number Pool N   |                 |                     |                         |                 |           |                    | ame   |               |                             | <sup>6</sup> Pool Code |                      |  |
| 30 - 0  | 45 - 25         | 678                 | Bisti Lower Gallup      |                 |           |                    | Gallup                                      |               | 05890                       |                        |                      |  |
| Property Code   |                 |                     | Property Name           |                 |           |                    |   | - 1           | Well Number                 |                        |                      |  |
| 15445   |                 |                     | A.P. His                |                 |           |                    | ixon JA Gm                                  |               |                             | 1                      |                      |  |
| I. 10<br>UL or lot no.  | Surface         | Location            | Range                   | Lot Idn         | Feet      | from the           | North/Sout                                  | th Line       | Feet from the               | East/West line         | County               |  |
| E   | 21              | 25N                 | 11W                     |                 | 1850'     |                    | North                                       |               | 880'                        | ' West San Juan        |                      |  |
| 11 Bottom   |                 | l                   | <del> !</del>           |                 |           |                    |   |               |                             |                        |                      |  |
| UL or lot no.   |                 |                     | Lot ldn                 | Feet            | from the  | North/Sout         | h Line                                      | Feet from the | East/West line              | County                 |                      |  |
| (Se   | 42 70 1         | \                   | 134.00-6                |                 | 1 116     | - 120 b            | ermit Number                                | 1 14 6        | -129 Effective Da           | 17.0                   | -129 Expiration Date |  |
| 12 Eac Code   | 13 Produci      | ng Method Cod       | e   14 Gas (            | Connection Da   | 15        | C-129 P            | ermit Number                                | 100           | - 129 Effective Da          | 17 0                   | -129 Expiration Date |  |
| III. Oil an   | d Gas Ti        | ransporter          |                         |                 |           | *                  |   |               |                             |                        |                      |  |
| 18 Transporter  |                 |                     | Transporter Name        |                 |           | 20                 | 20 POD 21 O/G                               |               | 22 POD ULSTR Location       |                        |                      |  |
| OGRID   |                 |                     | and Address             |                 |           |                    |   |               |                             | and Descri             | ption                |  |
| 009018 G  |                 | Giant Refinery      |                         |                 |           | 0                  | 0997510 O                                   |               |                             |                        |                      |  |
|   |                 | P.O. Box 12999      |                         |                 |           |                    |   |               |                             |                        |                      |  |
|   |                 | Scottsdale          | AZ 852                  | 67              |           |                    |   |               |                             |                        |                      |  |
|   |                 |                     | latural Gas Co.         |                 |           | 09                 | 0997530 G                                   |               |                             |                        |                      |  |
| P.O. Box 4990<br>Farmington, NM 87499                                     |                 |                     |                         |                 |           |                    |   |               |                             |                        | •                    |  |
|   |                 | armingtor           | 1, IN IVI 07            | 499             |           |                    |   |               |                             | <del></del>            |                      |  |
|   |                 |                     |                         |                 |           |                    |   |               |                             |                        |                      |  |
|   |                 |                     |                         |                 |           |                    |   |               |                             |                        | BINGO                |  |
|   |                 | <u></u>             |                         |                 |           |                    |   |               |                             | the f                  | all Wisin            |  |
|   |                 |                     |                         |                 |           |                    |   |               |                             | UN AUG                 | - 3 1994             |  |
|   |                 |                     |                         |                 |           |                    |   |               |                             | NOU                    | 0 1004               |  |
| IV. Produ   | ced Wat         | er                  |                         |                 |           |                    |   |               |                             | <u> </u>               | NNI FARM             |  |
| 23 POD 24   |                 |                     |                         |                 |           |                    | POD ULSTR Location and Description  DIST. 3 |               |                             |                        |                      |  |
| 0997<br>V. Well C   |                 | on Data             |                         |                 |           |                    |   |               | <del> </del>                | ي ال                   | 7 to 6               |  |
| V. Well Completion Data 25 Spud Date                                      |                 |                     | 26 Ready Date           |                 |           | 27 T               | 27 TD                                       |               | 28 PBTD                     |                        | 29 Perforations      |  |
| -   |                 |                     |                         |                 |           |                    |   |               |                             |                        |                      |  |
| 30 Hole Size  |                 |                     | 31 Casing & Tubing Size |                 |           |                    |   | 32 Depth      | et 33 Sacks Cement          |                        |                      |  |
|   |                 |                     | <del> </del>            | <del></del>     |           |                    |   |               |                             |                        |                      |  |
|   | · · · · ·       |                     |                         |                 |           |                    |   | ·             |                             | <del></del>            |                      |  |
|   |                 |                     | <del> </del>            |                 |           |                    |   |               |                             | <u> </u>               |                      |  |
| VI. Well T  | est Data        |                     | 1                       |                 |           |                    | I   |               | L                           |                        |                      |  |
|   |                 | 35 Gas Deli         | elivery Date 36 Test Da |                 |           | ite 37 Test Length |   |               | 38 Tbg. Pressure 39 Csg. Pr |                        | 39 Csg. Pressure     |  |
|   |                 |                     |                         |                 |           |                    | 42.0  |               | 44 AOF                      |                        | 45 Test Method       |  |
| 40 Choke Size   |                 | 41 Oil              |                         | 42 Water        |           |                    | 43 Gas                                      |               | 4                           | 4 AUP                  | 45 Test Method       |  |
| 46 I hereby cer   | tify that the i | ules of the Oil     | Conservation            | Division have l | been con  | nplied             | <u></u>                                     | <del></del>   |                             |                        |                      |  |
| with and that the   | e information   |                     |                         |                 |           |                    |   | OIL           | CONSERVA                    | TION DIVIS             | ION                  |  |
| knowledge and Belief. Signature:  |                 |                     |                         |                 |           |                    | Approved by:                                |               |                             |                        |                      |  |
| Printed name:   |                 |                     |                         |                 |           |                    | Title: SUPERVISOR DISTRICT #3               |               |                             |                        |                      |  |
| Diane G. Jaramillo V  |                 |                     |                         |                 |           |                    |   |               |                             |                        |                      |  |
| Title: Production/Regulatory Manager                                      |                 |                     |                         |                 |           | ^;                 | Approval Date: AUG ~ 3 1994                 |               |                             |                        |                      |  |
| Date: 8/3/94 Phone: (505)326-3325   |                 |                     |                         |                 |           |                    |   |               |                             | <del></del>            |                      |  |
| 47 If this is a ch  | ange of ope     | rator fill in the C | OGRID numb              | er and name o   | f the pre | vious oper         | ator  |               |                             |                        |                      |  |
| Mas   | v 46.           | 12 /A               | P Dix                   | en) Con         | m)        |                    |   | · · ·         |                             | mist.                  | Date                 |  |
|   | Previous Op     | erator Signatur     | •                       |                 |           | Print              | ed Name                                     |               |                             | Title                  | Date                 |  |