

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Form Approved.  
Budget Bureau No. 42-R1424

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐  
well ☒ well ☐ other

2. NAME OF OPERATOR  
Southern Union Exploration

3. ADDRESS OF OPERATOR  
P.O. Box 2179, Farmington, NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 660' FNL & 660' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) Spud and Set Surface Casing	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spud 12 1/4" surface hole @ 6:30 p.m. 8-26-83. Drilled 12 1/4" hole to 298' (Dev. 3/4°). Set 7 jts. 8 5/8" 32.0# ST&C K-55 casing @ 296'. Cemented with 265 ft<sup>3</sup> Class B cement with 2% CaCl<sub>2</sub> and 1/4#/sk flocele. Plug down @ 12:15 a.m. 8-27-83. Good circ thruout. Circ 15 bbls. WOC 12 hrs. RU BOP and pressure test 800 psi for 30 min. OK.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Drlg & Prod. Svr. DATE 9-6-83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

NM000

FARMINGTON FIELD AREA  
FARMINGTON, NEW MEXICO

BY Smm

5. LEASE NM- 31311  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Champlin Federal  
9. WELL NO. #1  
10. FIELD OR WILDCAT NAME  
Bisti Lower Gallup  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 11-T25N-R13W, NMPM  
12. COUNTY OR PARISH 13. STATE  
San Juan Co. New Mexico  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6293' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

RECEIVED  
SEP 8 - 1983

CON. DIV.  
DIST. 3

SEP-07-1983