

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR
Southern Union Exploration

3. ADDRESS OF OPERATOR
PO Box 2179, Farmington, NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 660' FNL & 660' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	<input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	<input type="checkbox"/>
(other) Set Production Casing	<input type="checkbox"/>	<input type="checkbox"/>

5. LEASE NM-31311

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Champlin Federal

9. WELL NO. #1

10. FIELD OR WILDCAT NAME
Bisti Lower Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 11-T25N-R13W, NMPM

12. COUNTY OR PARISH | 13. STATE
San Juan Co. | New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6293' GL

(NOTE: Report results of multiple completion & zone change on Form 9-130.)

RECEIVED

SEP 8 - 1983

OIL CON. DIV.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drill 7 7/8" hole to 4930'. Cored 4930' - 4955' with 7 7/8" x 4" barrel. Drilled 7 7/8" hole to 5025', TD. Ran 5 1/2" 15.5#/ft ST&C K-55 casing and set @ 5025'. Stage collar at 3939'. Cemented 1st stage w/ 195 ft³ 50/50 Class B/ Poz w/ 2% gel and 7#/sk salt. 2nd stage w/ 920 ft³ 65/35 Class B/ Poz w/ 10% gel and 118 ft³ Class B neat cement. Plug down @ 1:05 a.m. 9-4-83.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Drlg & Prod Spvr. DATE 9-6-83

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

NMOCC

Smn