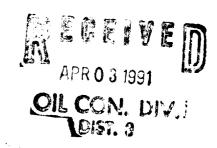
rerm 3100-0 (November 1983) (Formerly 9-331)

UNITED STATES SCHMIT IN TRIPLICATE* (Other instructions on recognition of the INTERIOR verse side) Expires August 31, 1085 5. LEASE DESIGNATION AND SERIAL CO.

BUREAU OF LAND MANAGEMENT						NM 31311 6. ID INDIAN, ALLOTTEE OR TRIBE NAME	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)							
OIL X GAS WELL	ОТНЕ	î R			7. UNIT AGREEMEN		
2. NAME OF OPERATOR	8. FARM OR LEASE NAME						
Giant Explo	Champlin Federal 9. WELL NO.						
P.O. Box 28	1						
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface					Bisti Lower Gallup		
660' FNL, 660' FWL, Sec. 11, T25N, R13W					11. SEC., T., E., M., OR BLE. AND SURVEY OR AREA		
U	U API #30-045-25792				Sec. 11, T25N, R13W		
14. PERMIT NO.	PERMIT NO. 15 ELEVATIONS (Show whether DF, RT, GR, etc.)				12. COUNTY OR PA	RISH 13. STATE	
		629	93' KB		San Juan	N.M.	
16.	Check	Appropriate Box To In	dicate Nature	of Notice, Report, or	Other Data		
NOTICE OF INTENTION TO:				SCHSEQUENT REPORT OF:			
TEST WATER SHUT-	OFF	PULL OR ALTER CASING		WATER SHUT-OFF	REFAIR:	NG WELL	
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTUBE TREATMENT	THE I	NG CASING	
SHOOT OR ACIDIZE		ABANDÔN*		SHOOTING OR ACIDIZING	ABANDO	NMENT*	
REPAIR WELL		CHANGE PLANS		(Other)			
(Other)	,	ļ		ιΝότε: Report result Completion or Recom			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Acidized perforations (4906' - 4916', 4908' - 4914', 4929' - 4937', 4945' -4951') with 1000 gallons of 15%HCL acid. Well returned to production.



18. I herely certify that the foregoing is true and correct	President	SEP 1 1 1990	
Aldrich L. Kuchera most (This space for Federal or State office use)		ACCEPTED FOR RECORD	
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE	MAR®1 2 1991	
	ger • North	FARMINGTON RESOURCE AREA	
*5.	a Instructions on Reverse Side	BY	