

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Expires August 31, 1985
5. LEASE DESIGNATION AND SERIAL NO.
NM 31311
6. INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. NAME OF OPERATOR
Giant Exploration & Production Company
3. ADDRESS OF OPERATOR
P.O. Box 2810, Farmington, N.M. 87499
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
660' FNL, 660' FWL, Sec. 11, T25N, R13W
D
API #30-045-25792
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6293' KB

7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Champlin Federal
9. WELL NO.
1
10. FIELD AND POOL, OR WILDCAT
Bisti Lower Gallup
11. SEC., T., E., M., OR BLE. AND
SURVEY OR AREA
Sec. 11, T25N, R13W
12. COUNTY OR PARISH
San Juan
13. STATE
N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Acidized perforations (4906' - 4916', 4908' - 4914',
4929' - 4937', 4945' - 4951') with 1000 gallons of 15%
HCL acid. Well returned to production.

RECEIVED
APR 03 1991
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

Aldrich L. Kuchera

President

DATE

SEP 11 1990

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE
MAR 12 1991

FARMINGTON RESOURCE AREA

BY

*See Instructions on Reverse Side