Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir,
Use "APPLICATION FOR PERMIT – –" for such proposals

SUBMIT IN TRIPLICATE

5. Lease Designation and Serial No.
NM 53936A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA. Agreement Designation

1. Type of Well	8. Well Name and No.
[X] Oil Well [ ] Gas Well [ ] Other	Berry Federal Well No. 1
2. Name of Operator	9. API Well No.
Giant Exploration & Production Company	30-045-25831
3. Address and Telephone No.	10. Field and Pool, or Exploratory Area
P.O. Box 2810, Farmington, New Mexico 87499 (505)326-3325	Bisti Lower Gallup
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	11. County or Parish, State
990' FNL, 1980' FWL, Sec. 11, T25N, R13W	San Juan, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
[X] Notice of Intent	[ ] Abandonment	[ ] Change of Plans
	[ ] Recompletion	[ ] New Construction
	[ ] Plugging Back	[ ] Non-Routine Fracturing
[ ] Subsequent Report	[ ] Casing Repair	[ ] Water Shut-Off
	[X] Altering Casing	[ ] Conversion to Injection
[ ] Final Abandonment Notice	[ ] Other _____	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent dates, including estimated date of starting any proposed work. If well is directionaly drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Giant Exploration & Production Company intends to pull the 4-1/2" liner with gas vent packers in the subject well. A 4-1/2" liner with isolating packers will be installed and the well will be returned to production.

RECEIVED
MAR 2 0 1995
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed _Paul R. Williams_   Title Area Engineer   Date MAR 1 4 1995

Paul R. Williams

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____

Conditions of aproval, if any:

*See Instruction on Reverse Side

APPROVED

MAR 1 6 1995

DISTRICT MANAGER

NMOCD