

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR  
SOUTHERN UNION EXPLORATION COMPANY

3. ADDRESS OF OPERATOR  
P. O. BOX 2179 FARMINGTON, NEW MEXICO 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 330' FNL & 330' FEL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

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RECEIVED

FEB 28 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

(NOTE: Report results of multiple completion or zone changes on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

2-1-84 Drilled out 4½" csg to PBTD @ 5013'. Ran CBL-VDL, TOC @ 3910'.  
2-3-84 Perforated Tocito sand w/18 shots 4912'-4921'. Swabbed 6 bbl oil.  
2-6-84 Fraced w/gelled oil, 4200 gal w/1200# sd and screened off.  
2-7-84 Acidized w/1000 gal 15% HCL Acid. Fraced w/10,150 gal gelled oil & 13625# 10/20 sd.  
2-8-84 Flowed & swabbed 190 bbl load oil.  
2-9-84 Ran 2 3/8" EUE tbg to 4966'. Ran 1½" pump and 3/4" rods.  
R.U. pumping unit.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Drlg. & Prod. Supt DATE 2-23-84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAR 01 1984

FARMINGTON RESOURCE AREA