SIGNER

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Subsurface Safety Valve: Manu. and Type

18. Lhereby certify that the foregoing is true and correct

UNITED STATES  DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY	5. LEASE NM-31311 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
reservoir. Use Form 9–331–C for such proposats.)	8. FARM OR LEASE NAME Champlin Federal
well Well other	9. WELL NO. #3
2. NAME OF OPERATOR SOUTHERN UNION EXPLORATION	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Bisti Lower Gallup
P. O. Box 2179 Farmington, N.M. 87499  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 10-T25N-R13W NMPM
AT SURFACE: 330' FNL & 330' FEL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH: Same	San Juan New Mexico
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REPAIR WELL  PULL OR ALTER CASING   MULTIPLE COMPLETE   CHANGE ZONES   MULTIPLE COMPLETE   CHANGE   CHANGE ZONES   CHANGE ZONES   CHANGE   CHANGE	EIVED (NOTE: Report results of multiple completion or zone 16 1984 (NOTE)  LAND MANAGEMENT NESSURCE AREA
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is measured and true vertical depths for all markers and zones pertine	directionally drilled, give subsurface locations and
Drilled 9 7/8" hole to 1560'. Ran 38 jts 7	7 5/8", 29.7#, N-80 csg and
landed @ 1560'. Cemented w/250 sk Class B	cement w/ $\frac{1}{2}$ #/sk flocele. Plug down
@ 1:40 p.m. 1-12-84. WOC 12 hours. Ran ten	nperature survey, TOC @ 800'.
Drilled out 6 3/4" hole.	DECEMEN
	JAN2 3 1984
	OIL CON. DIV.
	DIST. 3

\_\_\_ TITLE \_

\_\_\_\_\_ Set @ \_\_\_\_\_ Ft. January 13, 1984 DATE ....

JAN 20 1984

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

(This space for Federal or State office use)

TITLE Drlg. & Prod. SuppATE

FARMINGTON RESOURCE AREA Som

