

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well gas well other

2. NAME OF OPERATOR
SOUTHERN UNION EXPLORATION

3. ADDRESS OF OPERATOR
P. O. BOX 2179 Farmington, N.M. 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 330' FNL & 330' FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE
NM-31311

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Champlin Federal

9. WELL NO.
#3

10. FIELD OR WILDCAT NAME
Bisti Lower Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 10-T25N-R13W NMPM

12. COUNTY OR PARISH | 13. STATE
San Juan | N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6297'

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON*

(other) Spud & set surface csg.

RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

JAN 16 1984

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud 14 3/4" surface hole @ 8:30 pm 1-9-84

Drilled 14 3/4" hole to 273' (Deviation 1/4°); Ran 6 jts 10 3/4", 40.5#, J-55 casing and landed @ 266'. Cemented w/325 cu ft, Class B cement w/ 2% CaCl₂ and 1/4 lb/sk flocele (275 sacks). Circulated 110 cu ft. Plug down @ 10:00 a.m. 1-10-84.

WOC 10 hrs. N.U. BOP and pressure test to 800 psi.

Drilled out w/9 7/8" hole.

RECEIVED

JAN 23 1984

OIL CON. DIV.
DIST. 3

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Jeffrey K. Schweitzer TITLE Dir. & Prod. Supt DATE January 13, 1984

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE **ACCEPTED FOR RECORD**

CONDITIONS OF APPROVAL, IF ANY:

JAN 20 1984

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY Sm

NMO