

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Wildcat		5. LEASE DESIGNATION AND SERIAL NO. N00-C-14-20-5507
2. NAME OF OPERATOR Amoco Production Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo Tribe
3. ADDRESS OF OPERATOR 501 Airport Drive, Farmington, NM 87401		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1800' FNL X 1650' FWL		8. FARM OR LEASE NAME Navajo Tribal AH
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5520' KB	9. WELL NO. 1
		10. FIELD AND POOL, OR WILDCAT Wildcat <i>Acorn</i>
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SE/NW Sec. 10, T25N, R17W
		12. COUNTY OR PARISH 13. STATE San Juan NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) Spud and set casing <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded a 17-1/2" hole on 3-3-84. Drilled to 335'. Set 13-3/8", 48#, J-55 casing at 335' and cemented with 403 cu. ft. Class "H" cement. Circulated to surface. Pressure tested casing to 1000 psi. Drilled a 12-1/4" hole to 5600' on 3-22-84. Set 9-5/8", 40#, S-80 casing at 5600'. Cemented with 1832 cu. ft. Class "G" 50:50 poz w/2% gel and .8% Halad 9. Tailed in with 325 cu. ft. Class "G" neat cement. Drilled an 8-3/4" hole to a TD of 10,200' on 5-2-84. Plugged back the hole to 5600' as follows: Set plug #1 at 10,200' with 118 cu. ft. Class "B" Neat. Set second plug at 8478' with 177 cu. ft. Class "B" Neat. Set third plug at 6984' with 177 cu. ft. Class "B" Neat. Set fourth plug at 5794' with 236 cu. ft. Class "B" Neat. No DV pool was set and the rig was released on 5-3-84.

This sundry is in response to your certified letter 3100 (016) dated June 7, 1984.

18. I hereby certify that the foregoing is true and correct

SIGNED Original Signed By R. D. Shaw TITLE Administrative Supervisor DATE 6/11/84

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
JUN 18 1984

*See Instructions on Reverse Side FARMINGTON RESOURCE AREA
RV *SMM*