

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

30-045-25908

5. LEASE DESIGNATION AND SERIAL NO.
SF-078058

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
CENTRAL BISTI LOWER GALLUP
UNIT

8. FARM OR LEASE NAME

9. WELL NO.

94

10. FIELD AND POOL, OR WILDCAT

BISTI LOWER GALLUP

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

SEC. 17, T25N, R12W

12. COUNTY OR PARISH

SAN JUAN

13. STATE

NEW MEXICO

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☐MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

HIXON DEVELOPMENT COMPANY

3. ADDRESS OF OPERATOR

P.O. BOX 2810, FARMINGTON, NEW MEXICO 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

330' FNL, 2310' FEL, SEC. 17, T25N, R12W

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

26 MILES SOUTH OF FARMINGTON

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

16. NO. OF ACRES IN LEASE

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

4980'

17. NO. OF ACRES ASSIGNED
TO THIS WELL

N 80

Jelst w / #42

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

6248' GLE

DRILLING OPERATIONS AUTHORIZED ARE
SUBJECT TO COMPLIANCE WITH ATTACHED
"GENERAL REQUIREMENTS" CASING AND CEMENTING PROGRAM

22. APPROX. DATE WORK WILL START*

3/1/84

23.

This action is subject to administrative
appeal pursuant to 30 CFR 290.
QUANTITY OF CEMENT

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	200'	150 SACKS
7-7/8"	5-1/2"	15.5#	4980'	300 SACKS

IT IS PROPOSED TO DRILL THE SUBJECT BISTI LOWER GALLUP POOL INFILL WELL. IT WILL BE EVALUATED ON THE BASIS OF OPEN HOLE LOGS. PLEASE REFER TO THE ATTACHED NTL-6 DATA.

RECEIVED

MAR 08 1984

OIL CON. DIV.
DIST. 3

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE PETROLEUM ENGINEER

12/21/83

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

AS AMENDED

DATE

MAR 06 1984

AREA MANAGER
FARMINGTON RESOURCE AREA

NMOCC

All distances must be from the outer boundaries of the Section

Operator Hixon Development Company		Lease Central Bisti Unit		Well No. 94
Well Letter B	Section 17	Township 25 North	Range 12 West	County San Juan
Actual Footage Location of Well: <div style="display: flex; justify-content: space-between;"> 330 feet from the North line and 2310 feet from the East line </div>				
Ground Level Elev. 6248	Producing Formation Lower Gallup		Pool Bisti Lower Gallup	
			Dedicated Acreage: 80	Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.

2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).

3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.

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MAR 08 1984

OIL CON. DIV.

DIST. 3

330

2310

CBU 94

CBU 42

Sec. 17

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JAN 12 1984

BUREAU OF LAND MANAGEMENT
FARMINGTON REGIONAL OFFICE

CERTIFICATION	
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.	
<i>[Signature]</i>	
Name	Aldrich L. Kuchera
Position	Petroleum Engineer
Company	Hixon Development Company
Date	December 21, 1983
<p>I hereby certify that the location shown on this plat was located from field notes of actual survey made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.</p> <p style="text-align: center;">5979</p> <p style="text-align: center;">EDGAR L. RISENHOVER</p> <p style="text-align: center;">REGISTERED LAND SURVEYOR</p>	
Date Surveyed	December 1, 1983
Registered Professional Engineer and/or Land Surveyor	
<i>[Signature]</i>	
Certificate No.	5979
Edgar L. Risenhoover, L.S.	

