| Form 3160-5<br>(November 1983)<br>(Former!y 9-331)                                | DEPARTMENT O                                                                                                                            | STATES<br>F THE INTERIOR<br>ND MANAGEMENT                                   | SUBMIT IN TRIPLICATE<br>(Other instructions on reverse side) | 5. LEASE DESIGNATION AND SERIAL NO. SF 078056                                                                                                                  |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SU<br>(Do not use t                                                               | JNDRY NOTICES AN this form for proposals to drill Use "APPLICATION FOR                                                                  | ND REPORTS ON<br>or to deepen or plug back to<br>PERMIT—" for such proposes | WELLS o a different reservoir.                               | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                                                                                           |
| OIL X GAS WELL X                                                                  | L OTHER                                                                                                                                 | F                                                                           | ECEIVED                                                      | 7. UNIT AGREEMENT NAME  Central Bisti Unit                                                                                                                     |
| 2. NAME OF OPERATO Hixon Devel                                                    | n<br>Lopment Company                                                                                                                    |                                                                             | IAN 14 1987                                                  | 8. FARM OR LEASE NAME                                                                                                                                          |
| 3. ADDRESS OF OPERA                                                               | TOR                                                                                                                                     | BUREAU                                                                      | OF LAND MANAGEMENT                                           | 9. WELL NO.                                                                                                                                                    |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State ren |                                                                                                                                         |                                                                             | GTON RESOURCE AREA                                           | WI-88                                                                                                                                                          |
| See also space 17<br>At surface                                                   | below.)                                                                                                                                 |                                                                             | requirements.                                                | 10. FIELD AND POOL, OR WILDCAN                                                                                                                                 |
| 380' FNL, 1                                                                       | 650' FEL, Section                                                                                                                       | 8, T 25N, R 12W,                                                            | NMPM                                                         | Bisti Lower Gallup  11. SBC., T., E., M., OR BLK. AND SURVEY OR AREA                                                                                           |
| 14. PERMIT NO.                                                                    | 15. ELEVAT                                                                                                                              | IONS (Show whether DF, RT, G                                                | t. etc.)                                                     | Sec. 8, T 25N, R 12W                                                                                                                                           |
|                                                                                   |                                                                                                                                         | 2.5' K.B.                                                                   | ,,                                                           | San Juan New Mexico                                                                                                                                            |
| 16.                                                                               |                                                                                                                                         |                                                                             | of Notice, Report, or                                        |                                                                                                                                                                |
|                                                                                   | NOTICE OF INTENTION TO:                                                                                                                 | UBNT REPORT OF:                                                             |                                                              |                                                                                                                                                                |
| TEST WATER SHUFFRACTURE TREAT SHOOT OR ACIDIZE                                    | MULTIPLE CO                                                                                                                             |                                                                             | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING      | REPAIRING WELL ALTERING CASING ABANDONMENT®                                                                                                                    |
| REPAIR WELL                                                                       | CHANGE PLAN                                                                                                                             | 5                                                                           | (Other) Convert to                                           | Water Injection XX                                                                                                                                             |
| (Other)                                                                           | OR COURT STOR ORDER TO COLOR                                                                                                            |                                                                             | (Note: Report result<br>Completion or Recomp                 | s of multiple completion on Well<br>oletion Report and Log form.)<br>, including estimated date of starting any<br>cal depths for all markers and zones perti- |
| th<br>47<br>in<br>ap                                                              | preparing this we<br>be wellbore was clear<br>198', 4848'- 4856'<br>dijection through a p<br>proved for water in<br>mmission under Orde | aned out. The C<br>, and 4862'- 48<br>packer set at 465<br>injection by the | allup perforation<br>72') were then<br>5' K.B. This we       | ns ( 4782'-<br>placed on<br>ell has been                                                                                                                       |
|                                                                                   |                                                                                                                                         |                                                                             |                                                              | VANS 6 19.87 OIL CON. DIV. DIST. 3                                                                                                                             |
| 18. I hereby certify the                                                          | at the foregoing is true and con                                                                                                        | )                                                                           |                                                              |                                                                                                                                                                |
| SIGNED L)                                                                         | ac, Juvenikal                                                                                                                           | TITLE Petrol                                                                | eum Engineer                                                 | _ACGEPTED=FOR-X1100RD987                                                                                                                                       |
| APPROVED BY                                                                       | deral or State office use)                                                                                                              | mv                                                                          |                                                              | JAN 23 1987                                                                                                                                                    |
|                                                                                   | APPROVAL, IF ANY:                                                                                                                       | TITLE                                                                       |                                                              | FAKWINGTUN RESSURE AKEA                                                                                                                                        |
|                                                                                   |                                                                                                                                         |                                                                             |                                                              | 171                                                                                                                                                            |

Title 18 U.S.C. Section 1001, makes it a crime for any person Non-Loand willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instructions on Reverse Side