

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒

GAS WELL ☐

OTHER

SINGLE ZONE ☐

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

CORRIDA OILS INC.

3. ADDRESS OF OPERATOR

P. O. Box 5550 T.A., Denver, Colorado 80217

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

660' FNL, 660' FEL, Sec. 13, T25N, R13W

At proposed prod. zone

BUREAU OF LAND MANAGEMENT

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

25 Miles South of Farmington

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.

(Also to nearest drg. unit line, if any)

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

6,461 GR

23.

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	9-5/8"	43.5	300'	220 Sacks
7-7/8"	5-1/2"	15.5	5,200'	695 Sacks (Two stages)

It is proposed to drill the subject Bisti Lower Gallup development well.  
It will be evaluated on the basis of open hole logs. Please see attached  
one open hole Oil and Gas Order No. 1 data.

RECEIVED  
MAY 18 1984  
OIL CON. DIV.  
DIST. 3

Cement Volumes  
reported on log for this well from  
1980-81.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

*[Signature]*

TITLE

Petroleum Engineer

DATE

APPROVED 4/30/84

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

*[Signature]* NSP-1413

OPERATOR

\*See Instructions On Reverse Side

All distances must be from the outer boundaries of the Section.

Operator <b>Corrida Oils Inc.</b>		Lease <b>Badlands Federal</b>		Well No. <b>1</b>
Unit Letter <b>A</b>	Section <b>13</b>	Township <b>25 North</b>	Range <b>13 West</b>	County <b>San Juan</b>
Actual Footage Location of Well: <b>660</b> feet from the <b>North</b> line and <b>660</b> feet from the <b>East</b> line				
Ground Level Elev. <b>6461</b>	Producing Formation <b>Gallup</b>	Pool <b>Bisti Lower apt</b>	Dedicated Acreage: <b>80</b> Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). **NA**
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? **NA**

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.

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MAY 18 1984  
OIL CON. DIV.  
DIST. 3

EXIST Road

660

660

SEC. 13

**RECEIVED**

MAY 11 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON, NEW MEXICO

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Patricia M. Gamroth*

Name Patricia M. Gamroth  
Landman

Position  
Corrida Oils Inc.

Company  
March 19, 1984

Date

I have personally located the location shown on this plat was made in the field notes of section 5979 made by me or under my supervision and that the same is correct to the best of my knowledge.

Date Surveyed  
March 14, 1984

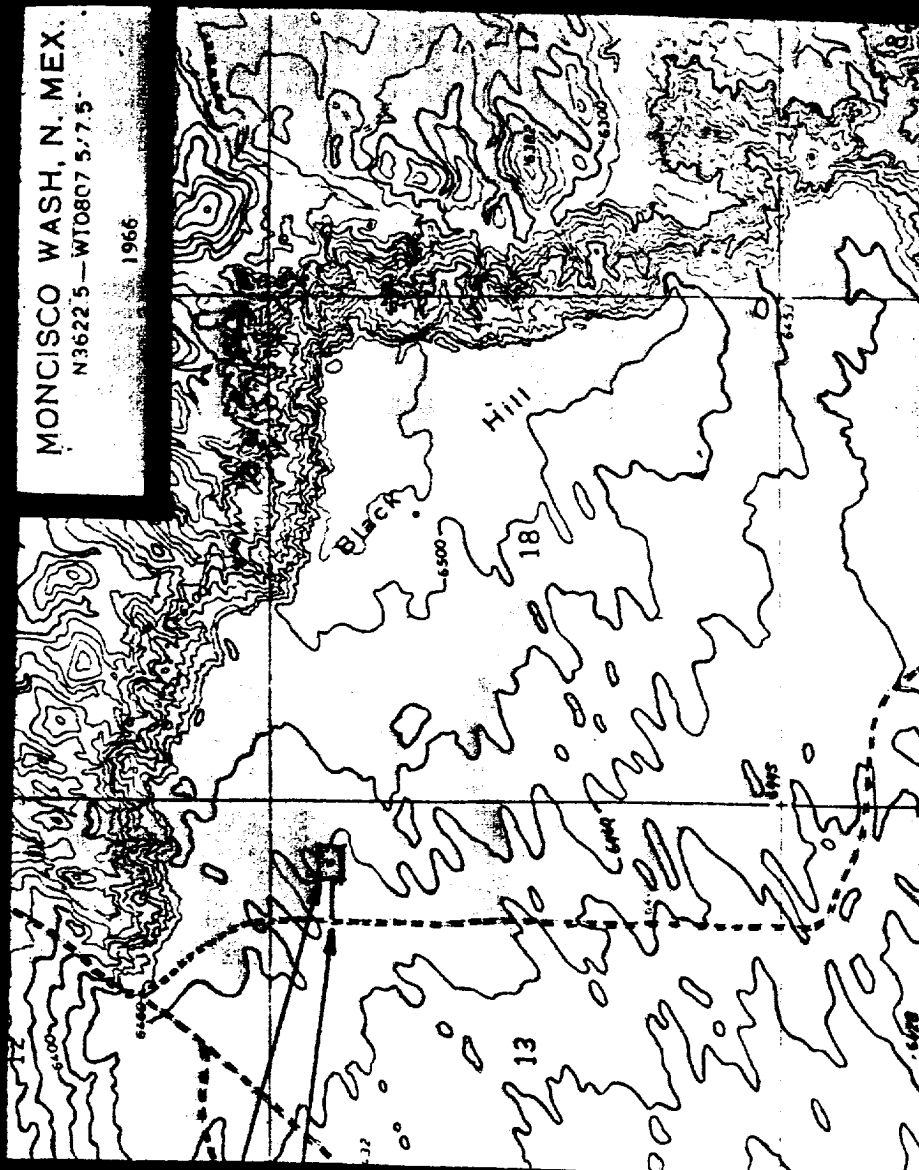
Registered Professional Engineer  
and/or Land Surveyor

*Edgar L. Risenhoover*

Certificate No. 5979  
Edgar L. Risenhoover, L.S.

## PROJECT AREA MAP - BADLANDS FEDERAL NO. 1

1966



**SCALE 1:24000**

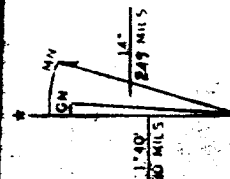


CONTOUR INTERVAL 20 FEET  
DATUM IS MEAN SEA LEVEL

**Project Area:**

Drill pad.

Access Road.



UTM GRID AND 1966 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET