Form 3160-5 (November 1983) (Formerly 9-331) UNITED STATES DEPARTMENT OF THE IN			SUBMIT IN TRIPLICATE (Other instructions on reverse side)	Budget Burr au No. 1004—1 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL		
	BU	REAU OF LAND MANAGEMEN	NT ·	SF078475		
(De not	SUNDRY N	IOTICES AND REPORTS proposals to drill or to deepen or plug PLICATION FOR PERMIT—" for such	ON WELLS back to a different reservoir.	6. IF INDIAN, ALLOTTER	OR TRIBE NAME	
1.		January 1 day 1 da	proposats.)	7. UNIT AGREEMENT NA	ME	
WELL X	GAS OTH	ER .			J1 2	
2. NAME OF OP	ERATOR	8. FARM OR LEASE NAME				
	ion Oil & Ga	Stephenson	Stephenson			
3. ADDRESS OF				9. WELL NO.		
P. O. Box 840, Farmington, New Mexico 87499 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.				4		
See also spa	See also space 17 below.) At surface			10. FIELD AND POOL OR WILDCAT		
330 3411400					Dufers Point Gallup-Dakota 11. SEC., T., E., M., OR BLK. AND	
660'	FSL and 198	0' FEL	SURVEY OR AREA			
				Sec. 8,	ROW	
14. PERMIT NO.		15. ELEVATIONS (Show whether	DF, RT, GR. etc.)	12. COUNTY OR PARISH	13. STATE	
		65171 CT		San Juan	New Mexico	
16.	Charl	6517' GL	Natura a (Nation B		NEW MEXICO	
	Check Appropriate Box To Indicate Nature of Notice, Report, or O					
	NOTICE OF INTENTION TO:			SEQUENT REPORT OF:		
TEST WATE	B SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	BEPAIRING W	ELL	
FRACTURE 1	TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CA	SING	
		ABANDON*	SHOOTING OR ACIDIZING ABAN		T*	
REPAIR WELL CHANGE PLANS (Other) Resumed Production (Note: Report results of multiple completion				X		
(Other)		DOPERATIONS (Clearly state all pertine irectionally drilled, give subsurface loc	Completion or Recomp	letion Report and Log for	m \	
Subj	ect well has	been shut-in for more		EGEIVE	5/18/89.	
-				junia 1.1390		
and the second			Constant to	OIL CON. DIV		
	1 -1			DIST. 3		
				. • <u>,</u>		
18. I hereby cer SIGNED	fy that the forego	7/ V	perations Manager	DATE 5/31/	(8.9)	
(This space	for Federal or State					
APPROVED	R▼	TITLE		4.41 <u>4.4</u>		
	S OF APPROVAL,	IF ANY:	3.	DATE		
		j - \$	CONNE	Sm.	د افریق ک ^{اری} و ا	
				Oliva z		

*See Instructions on Reverse Side